UNOFFICIAL COPY

Doc#. 2113321138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/13/2021 11:24 AM Pg: 1 of 3

CelinkM!/ROL

Loan #: 1337464-ER

MIN: 101222100000583373

MERS Telephone No. 1-888-679-6377

Office

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration Systems, Inc. as nominee for Reverse Mortgage Funding LLC, its successors and assigns, AS MORTGAGEE, ("Holder"), the mortgagee of a certain Mortgage executed by JANETTE Y LACHNER, AN UNMARRIED WOMAN, to James B. Nutter & Company, dated 10/23/2008 recorded in the Official Records under Document No. 0831849024 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$412,800.00 and ce tain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2347 SCHILLER AVENUE, WILMETTE, IL 60091, being described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 05-32-201-062-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this MAY 0 5 2021.	
Mortgage Electronic Registration Systems, Inc. as nominee for Reverse Mortgage Funding LLC, its successors and assigns, AS MORTGAGEE By: Name: Amanda Beach Title: Assistant Secretary	ge

STATE OF MICHIGAN COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistan's Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Reverse Mortgage Funding LLC, its successors and assigns, AS MORTGAGEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

MAY 0 5 2021 enjunder my hand and/seal in day of

NOTARY'S PRINTED NAME: LAUREN ALLWARD

For Notary Seal

Suren allward NOTARY PUPLIC - STATE OF MICHIGAN COUNTY OF MCHAM My Commission Expires July 9, 2025 Acting in the County of Clinton

ADDRESS:

LANSING, MI 48901

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN as mortgagee, P.O. Box 2026, Flint, MI 48501-2026 Office **RELEASE PREPARED BY** CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO: **CELINK** ATTN: LIEN RELEASE DEPT PO BOX 40724

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 10/23/2008 in the amount of \$412,800.00

Property Address: 2347 SCHILLER AVENUE, WILMETTE, IL 60091

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EXMIBIT 1 - Legal Description

JBN 58337

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF WILMETTE, AND IS DESCRIBED AS FOLLOWS:

LOT 7, IN THE HIGHLANDS SUBDIVISION OF N.E. 1/4 OF N.B. 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. L.

MBERGS,

COOK COUNTY CLERK'S OFFICE

PARCE', NIMBER(S): 05-32-201-062-0000