

UNOFFICIAL COPY

Doc#: 2113321302 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2021 03:08 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 07-22-210-008-1027



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 08, 2005 executed by YVONNE CHUNG, AND JASON HUI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 30, 2005 as Instrument No. 0527305112 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 146 ALLERTON DR, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 04, 2021.

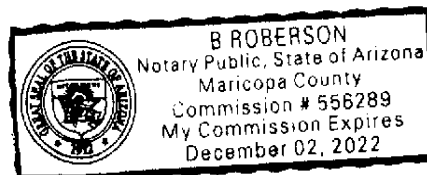
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MAY 04, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210427
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated May 04, 2021

BA8050117IM- 100950287- CHUNG

LEGAL DESCRIPTION

Legal Description: UNIT 70-F2 IN OLDE SCHAUMBURG CONDOMINIUM, AS DELINEATED ON THE SURVEY THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 63 AND 64 IN OLDE TOWN VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED SEPTEMBER 22, 1997 AS DOCUMENT 97706372, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE THIRD, AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 1998 AS DOCUMENT 98953375, AMENDING THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 10, 1997 AND KNOWN AS TRUST NO. 10-2111 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1997 AS DOCUMENT 97733151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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