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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)



Doc# 2113322019 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/13/2021 10:04 AM PG: 1 OF 8

PARTIAL RELEASE OF LIEN

Prepared by and return after recording to:

Dawn Van Oudenhoven
WEC Energy Group – Business Services
P.O. Box 19001
Green Bay, WI 54307-9001

PINs: 16-34-400-009, 16-34-400-024; 16-34-400-022; 16-34-302-018; and 16-34-302-031

(Above space for Recorder's use only)

CC 141 1906248 ALD
RK Boop

PARTIAL RELEASE OF LIEN

WHEREAS, THE PEOPLES GAS LIGHT AND COKE COMPANY, a corporation of the State of Illinois (hereinafter sometimes referred to as the "Company"), heretofore has acquired certain interests in property described on Exhibit A attached hereto and made a part hereof (the "Property") located in the City of Chicago, County of Cook, and State of Illinois, which became and now is subject to the lien and provisions of the Company's First and Refunding Mortgage assumed by the Company by Indenture dated March 1, 1928, as supplemented, modified and amended by supplemental indentures and amendments heretofore executed and now effective, said First and Refunding Mortgage and all supplements and amendments thereto being further described as follows, to wit:

<u>Instrument</u>	<u>Date of Instrument</u>	<u>Date Filed*</u>	<u>Document No.</u>
Mortgage	01-02-1926	01-19-1926	9154395
Indenture	03-01-1928	04-07-1928	9980547
Indenture	08-01-1941	08-01-1941	12731419
Supplemental Indenture	06-01-1951	06-26-1951	15108644
Supplemental Indenture	07-01-1954	07-27-1954	15971687
Supplemental Indenture	05-01-1961	05-15-1961	18162126
Supplemental Indenture	07-15-1966	07-18-1966	19888641
Supplemental Indenture	08-15-1967	08-25-1967	20241723
Supplemental Indenture	09-15-1970	09-17-1970	21267590
Supplemental Indenture	04-01-1972	04-13-1972	21866638
Supplemental Indenture	07-15-1973	07-26-1973	22414748
Supplemental Indenture	10-01-1973	10-17-1973	22516291
Supplemental Indenture	10-01-1974	10-04-1974	22864666
Supplemental Indenture	12-01-1974	11-26-1974	22917223
Supplemental Indenture	04-01-1975	04-03-1975	23038653
Supplemental Indenture	08-15-1980	08-22-1980	25556990
Supplemental Indenture	06-01-1984	06-07-1984	27119273
Supplemental Indenture	06-01-1984	06-07-1984	27119274
Supplemental Indenture	10-01-1984	10-05-1984	27284900
Supplemental Indenture	03-01-1985	03-12-1985	27471556

* Date filed in the Recorder's Office of Cook County, Illinois.
4845-2535-5222.1

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<u>Instrument</u>	<u>Date of Instrument</u>	<u>Date Filed*</u>	<u>Document No.</u>
Supplemental Indenture	03-01-1985	03-12-1985	27471557
Supplemental Indenture	03-01-1985	03-12-1985	27471558
Supplemental Indenture	03-01-1985	03-12-1985	27471559
Supplemental Indenture	05-01-1990	07-20-1990	90348965
Supplemental Indenture	04-01-1993	04-30-1993	93323465
Supplemental Indenture	12-01-1993	12-22-1993	03057204
Supplemental Indenture	12-01-1993	12-22-1993	03057203
Supplemental Indenture	06-01-1995	06-29-1995	95-422071
Supplemental Indenture	03-01-2000	03-01-2000	00151877
Supplemental Indenture	03-01-2000	03-01-2000	00151878
Supplemental Indenture	03-01-2000	03-01-2000	00151879
Supplemental Indenture	03-01-2000	03-01-2000	00151880
Supplemental Indenture	02-01-2003	02-06-2003	0030180896
Supplemental Indenture	02-01-2003	02-20-2003	0030243079
Supplemental Indenture	02-15-2003	02-27-2003	0030280078
Supplemental Indenture	04-15-2003	04-30-2003	0311944120
Supplemental Indenture	10-01-2003	10-16-2003	0328931197
Supplemental Indenture	10-01-2003	10-16-2003	0328931198
Supplemental Indenture	11-01-2003	12-18-2003	0335217226
Supplemental Indenture	01-01-2005	02-25-2005	0505644006
Supplemental Indenture	11-01-2008	11-03-2008	0830822086
Supplemental Indenture	11-01-2008	11-03-2008	0830822085
Supplemental Indenture	09-01-2009	09-30-2009	0927331127
Supplemental Indenture	08-01-2010	08-18-2010	1023018050
Supplemental Indenture	10-01-2010	10-05-2010	1027818058
Supplemental Indenture	11-01-2011	11-01-2011	1130545030
Supplemental Indenture	12-01-2012	12-05-2012	1234008590
Supplemental Indenture	04-01-2013	04-19-2013	1310922070
Supplemental Indenture	08-01-2013	08-01-2013	1321319093
Amendment to Mortgage	08-09-2017	08-15-2017	1722719030
Supplemental Indenture	11-01-2014	11-07-2014	1431145050
Supplemental Indenture	11-01-2016	11-03-2016	1630817005
Supplemental Indenture	12-01-2016	12-20-2016	1635506085
Supplemental Indenture	11-01-2017	11-22-2017	1732619026
Amendment to Mortgage	01-25-2018	02-01-2018	1803206097
Supplemental Indenture	11-01-2018	11-15-2018	1831934096
Amendment to Mortgage	01-29-2019	02-05-2019	1903622001
Supplemental Indenture	09-01-2019	09-03-2019	1924613085
Supplemental Indenture	11-01-2019	11-01-2019	1930516080
Supplemental Indenture	11-01-2019	11-01-2019	1930516079
Amendment to Mortgage	01-23-2020	01-28-2020	2002806001
Supplemental Indenture	12-01-2020	12-08-2020	2034313082

all hereinafter referred to as the "Mortgage," under which Mortgage U.S. BANK NATIONAL ASSOCIATION, is successor Trustee; and

WHEREAS, THE PEOPLES GAS LIGHT AND COKE COMPANY has, under the provisions of the Mortgage, become entitled to a release from the lien of the Mortgage of its interests in the Property.

NOW, THEREFORE, KNOW ALL BY THESE PRESENTS that in consideration of the premises, and of the sum of Ten Dollars (\$10.00) in hand paid and for other good and valuable consideration, receipt of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, as Trustee under said Mortgage, has released, conveyed, quitclaimed and set over unto THE PEOPLES GAS LIGHT AND COKE COMPANY, its successors and assigns, all right, title and interest which U.S. BANK NATIONAL ASSOCIATION, may have acquired as such trustee under the Mortgage in and to the Property; *provided, however*, that this Partial Release of Lien shall not include or affect any property other than the Property specifically described on Exhibit A, and

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all other properties of the Company mortgaged under the Mortgage shall remain subject to the lien thereof as heretofore provided.

IN WITNESS WHEREOF, U.S. Bank National Association has caused this instrument to be executed in its name, as Trustee as aforesaid, by its proper officers thereunto duly authorized, as of the 19 day of January, 2021.

U.S. BANK NATIONAL ASSOCIATION, as Trustee

By: Linda Garcia

Name: Linda Garcia

Title: Vice President

ATTEST:

By: Merci F. Stahl

Name: Merci F. Stahl

Title: Vice President

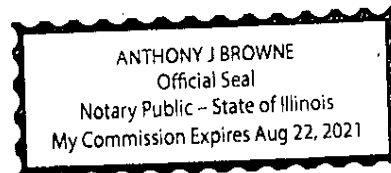
STATE OF Illinois)
) ss
COUNTY OF Cook)

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Linda Garcia and Merci F Stahl, personally known to me to be the Vice President and Vice President respectively of U.S. Bank National Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in their respective capacities, as the free and voluntary act of U.S. Bank National Association for the uses and purposes set forth therein.

Given under my hand and official seal, this 19th day of January, 2021.

[Seal]

Anthony J Browne
Notary Public



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Exhibit A

DESCRIPTION OF PROPERTY RELEASED

PARCEL 1:

A TRACT OF LAND CONSISTING OF PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOGETHER WITH PARTS OF LOTS 5 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34, AT A POINT THEREON WHICH IS 861.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE S88°39'50"W 234.19 FEET ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 34; THENCE N01°19'45"W 319.00 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE S88°39'50"W 396.00 FEET ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 34; THENCE N01°19'45"W 114.29 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE S88°39'50"W 976.20 FEET ALONG A LINE 428.68 FEET SOUTH OF AND PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 34; THENCE N01°19'45"W 136.79 FEET ALONG THE EAST LINE OF AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NUMBER 20053110, SAID EAST LINE BEING PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE N88°39'50"E 1606.39 FEET ALONG A LINE BEING 291.89 FEET SOUTH OF AND PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 34 TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE S01°19'45"E 570.08 FEET ALONG THE LAST DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND CONSISTING OF PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34, AT A POINT THEREON WHICH IS 861.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4, THENCE WEST, ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 34, A DISTANCE OF 630.00 FEET, TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE, NORTH, ALONG A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 433.29 FEET; THENCE WEST, ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34, A DISTANCE OF 556.70 FEET, TO A LINE 33 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34; THENCE SOUTH, ALONG SAID LINE 33 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, A DISTANCE OF 433.29 FEET; THENCE EAST, ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE, A DISTANCE OF 557.11 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

A PARCEL OF LAND CONSISTING OF A PART OF LOT 1 IN COUNTY CLERK DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 34 AT A POINT THEREON WHICH IS 891.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4, A DISTANCE OF 606.94 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 51.36 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 23.25 FEET; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 19.94 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 37.80 FEET; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 238.84 FEET; THENCE WEST AT RIGHT ANGLES, 254.11 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 2230 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 AND THENCE NORTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 310.14 FEET; THENCE EAST 193.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY DEED FROM THE PEOPLES GAS LIGHT AND COKE COMPANY, AN ILLINOIS CORPORATION, TO INSTITUTE OF GAS TECHNOLOGY, DATED OCTOBER 24, 1967, RECORDED NOVEMBER 6, 1967 AS DOCUMENT 20313957 FOR INGRESS & EGRESS OVER A STRIP OF LAND 100 FEET WIDE EXTENDING ACROSS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACROSS A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 SAID STRIP OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHEAST 1/4 OF SECTION 34 AT A POINT THEREON WHICH IS 247.54 FEET SOUTH FROM NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING, THENCE, SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 1505.27 FEET TO A POINT WHICH IS 808.09 FEET SOUTH FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34 AND ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 107.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 100 FEET MEASURED PERPENDICULARLY SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID STRAIGHT LINE; THENCE, NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1505.27 FEET TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 33 FEET OF SECTION 34 AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 33 FEET A DISTANCE OF 107.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, CORPORATION IN DEL, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT 20053110 AND GRANT RECORDED AS DOCUMENT 22178057 FOR A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC OVER, UPON, ALONG AND ACROSS:

A PARCEL OF LAND CONSISTING OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST ETC. AND CONSISTING ALSO OF A PART OF LOT 1 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, TOGETHER WITH A PART OF EACH OF LOTS 4, 5 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 34, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AT A POINT THEREON WHICH IS 891.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING; THENCE WEST ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 34 A DISTANCE OF 1666.39 FEET; THENCE ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1257.57 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 102.43 FEET, A DISTANCE OF 160.89 FEET TO A POINT 468.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34, WHICH POINT IS 2993.96 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE, EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1563.96 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 60.00 FEET; THENCE WEST ALONG A LINE 408.03 FEET NORTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 100 FEET A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 308.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34 AND WHICH IS 3036.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1040.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 100 FEET A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 2936.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34 AND WHICH IS 831.97 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; AND THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL IN A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT FROM PEOPLES GAS LIGHT AND COKE COMPANY, CORPORATION IN ILLINOIS, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT 20053109 FOR A ROADWAY AND INSTALLATION AND MAINTENANCE OF GAS PIPELINES, ELECTRICAL CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES, THROUGH, ALONG, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND: A STRIP OF LAND 100 FEET WIDE EXTENDING ACROSS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACROSS A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, SAID STRIP OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWING: BEGINNING ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHEAST 1/4 OF SECTION 34, AT A POINT THEREON WHICH IS 247.54 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING; THENCE, SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 1505.27 FEET TO A POINT WHICH IS 808.09 FEET SOUTH FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34, AND ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE, SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE OF DISTANCE OF 107.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 100 FEET, MEASURED PERPENDICULAR, SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID STRAIGHT LINE; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE OF DISTANCE OF 1505.27 FEET TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 33 FEET OF SECTION 34; AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 33 FEET, A DISTANCE OF 107.75 FEET TO THE POINT OF BEGINNING.

PARCEL 7:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS

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RECORDED OCTOBER 17, 2013 AS DOCUMENT NUMBER 1329033077 FOR INGRESS AND EGRESS OVER AND UPON PAVED DRIVEWAYS, ROADWAYS AND WALKWAYS PRESENTLY OR HEREAFTER LOCATED ON THE DRIVEWAY EASEMENT AREA TO AND FROM ADJACENT STREETS AND RIGHT OF WAY; FOR PUBLIC UTILITIES; MAINTENANCE; OVER PORTIONS OF LOTS 1 AND 2 AS SHOWN ON THE SITE PLAN ATTACHED THERETO.

PARCEL 8:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE GRANT OF EASEMENT RECORDED JANUARY 30, 1967 AS DOCUMENT 20053109 FROM PEOPLES GAS LIGHT AND COKE COMPANY TO FIRST AMERICAN REALTY CO, AND TRANSAMERICAN PROPERTIES INC., THEIR SUCCESSORS AND ASSIGNS FOR A PERPETUAL EASEMENT TO CONSTRUCT AND MAINTAIN A ROADWAY AND TO LAY, CONSTRUCT, OPERATE, INSPECT, TEST, MAINTAIN, REPAIR, ALTER AND CHANGE THE SIZE OF GAS PIPELINES, ELECTRICAL CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES, THROUGH, ALONG, UNDER AND ACROSS THOSE AREAS SHOWN THEREON AS AREA 3, AREA 8 AND AREA 9.

PARCEL 9:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM PEOPLES GAS, LIGHT AND COKE COMPANY, A CORPORATION OF ILLINOIS, DATED JANUARY 26, 1967, AND RECORDED JANUARY 30, 1967, AS DOCUMENT NUMBER 20053109 FOR ALL REAL PROPERTY RIGHTS SET FORTH THEREIN, INCLUDING WITHOUT LIMITATION A ROADWAY AND INSTALLATION AND MAINTENANCE OF GAS PIPELINES, ELECTRICAL CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES, THROUGH, ALONG, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE NORTH 188.03 FEET OF THE SOUTH 488.03 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE 1,430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

PARCEL 10:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967, AND RECORDED JANUARY 30, 1967, AS DOCUMENT NUMBER 20053110 FOR ALL REAL PROPERTY RIGHTS SET FORTH THEREIN, INCLUDING WITHOUT LIMITATION A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC AND MAINTAINING, SERVICING, REPLACING, INSTALLING, EXTENDING AND CONSTRUCTING SEWER PIPES, WATER PIPES, CONDUITS, CABLES, WIRES, LINES, POLES, FIRE HYDRANTS AND ANY COLLATERAL OR SIMILAR UTILITY EQUIPMENT OVER, UPON, ALONG AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE NORTH 100 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 300 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTH 300 FEET (EXCEPT THE EAST 833 FEET THEREOF) OF THE SOUTH 600 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH 300 FEET OF THE SOUTH 600 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34 WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING THENCE

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NORTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 188.03 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 289.40 FEET TO A POINT ON THE AFORESAID SOUTH LINE OF THE NORTH 300 FEET OF THE SOUTH 600 FEET WHICH IS 220.07 FEET EAST FROM THE POINT OF BEGINNING, AND THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 300 FEET OF THE SOUTH 600 FEET, SAID DISTANCE OF 220.07 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED FEBRUARY 1, 1967, AND RECORDED FEBRUARY 6, 1967, AS DOCUMENT NUMBER 20056930 FOR ALL REAL PROPERTY RIGHTS SET FORTH THEREIN, INCLUDING WITHOUT LIMITATION A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC AND MAINTAINING, SERVICING, REPLACING, INSTALLING, EXTENDING AND CONSTRUCTING SEWER PIPES, WATER PIPES, CONDUITS, CABLES, WIRES, LINES, POLES, FIRE HYDRANTS AND ANY COLLATERAL OR SIMILAR UTILITY EQUIPMENT OVER, UPON, ALONG AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE NORTH 100.00 FEET OF THE SOUTH 300.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE 1,430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, ALL IN COOK COUNTY, ILLINOIS.

Addresses: 3645 S. Kildare, Chicago, Illinois 60632; 4201 W. 36th Street, Chicago, Illinois 60632; 4201 W. 35th Place, Chicago, Illinois 60632; and 3535 S. Kostner, Chicago, Illinois 60632.

PINs: 16-34-400-009; 16-34-400-024; 16-34-400-022; 16-34-302-018; 16-34-302-031.