## **UNOFFICIAL COPY**

| 011011  |   |  |
|---|---|--|
| WARRANTY DEED   | Doc#. 2113339132 Fee: \$98.00<br>Karen A. Yarbrough<br>Cook County Clerk  |  |
| WHEN RECORDED, MAIL TO:   | Date: 05/13/2021 10:18 AM Pg: 1 of 3  Dec ID 20210401616059  ST/CO Stamp 1-598-771-472 ST Tax \$316.00 CO Tax \$158.00  City Stamp 1-397-895-440 City Tax: \$3,318.00   |  |
| Chrose FL 60660   |   |  |
| SEND SUBSEQUENT TAX BILLS TO:<br>Connor Piper<br>Lauren Ziesig<br>1134 W. Granville Avenue, Unit 610<br>Chicago, Illinois 67600           |   |  |
| CRANTORS Behart State a married vermon of   | Medina, Ohio, and Frances L. Obrecht, as Trustee of the David J.  |  |
| Obrecht Trust dated October 13, 1983, of and other good and valuable consideration in hand  | <u>C()Q√A</u> , Illinois, for and in consideration of Ten Dollars (\$10.00) paid, CONVEYS and WARRANTS to the GRANTEES, <b>Connor Piper</b> nicago, Illinois, AS TENANTS BY THE ENTIRETY, all of their interest   |  |
| CEL ATTA  | CHED LEGAL DESCRIPTION / Nor As Ferris is common  |  |
| Permanent Index Nos.: 14-05-204-029-1030; 11  | tud granust twice   |  |
| Property Address: 1134 W. Granville Avenue  | e, Unit 610, Chicago, Illinois 60660.   |  |
| THIS IS NOT HOMESTEAD PROPERTY AS TO  | THE GR (NT)RS.  |  |
| Subject to the following, if any: (1) General real es public and utility easements, of record, if any; (3) comortgages of record, if any. | tate taxes for the year 2020-2 <sup>nd</sup> installment and subsequent years; (2) ovenants, conditions and restrictions, of record, if any; (4) Purchaser's  |  |
| Dated this 26 day of April, 2021.   | DEAL COTATE TRANSPER TAX 07 May 2021  |  |
| 127   | REAL ESTATE TRANSFEI (TA) 07-May-2021 CHICAGO: 2,370.00   |  |
| <u> </u>  | C;/.: 948.00<br>TOTA:: 3,318.00 *   |  |
| Robert Snow   | 14-05-204-029-1030   202104016160.jg  |  |
|   | * Total does not include any applicable penalty or inforest due.  |  |
| STATE OF OHIO ) ) ss COUNTY OF <u>Medina</u> )  |   |  |
| personally known to me to be the same person wh   | County and State aforesaid, do hereby certify that ROBERT SNOW, lose name is subscribed to the foregoing instrument, appeared before e signed, sealed, and delivered the said instrument as his free and hid for the uses and purposes therein set forth. |  |
| 26 -  | no se a unit adda   |  |

Given under my hand and notary seal, this 2 Day of April, 2021

My commission expires 4-23.2022

Notary Public

PREPARED BY: James D. Zazakis, Esq., 3832 N. Ashland Ave., Suite 1S, Chicago, Illinois 60613

| REAL ESTATE | TRANSFER | TAX                | 07-May-2021    |
|-------------|----------|--------------------|----------------|
|             | 1        | COUNTY:            | 158.00         |
|             | (35)     | ILLINOIS:          | 316.00         |
|             |          | TOTAL:             | 474.00         |
| 14.05.204   | 020 1020 | 1 20240404646050 1 | 4 500 774: 470 |

Lynin Zivcsak Notary Public, State of Ohio My Commission Expires April 23, 2022

2113339132 Page: 2 of 3

## **UNOFFICIAL COPY**

#### **WARRANTY DEED**

Permanent Index Nos.: 14-05-204-029-1030; 14-05-204-029-1297
Property Address: 1134 W. Granville Avenue, Unit 610, Chicago, Illinois 60660

| Dated this 26 day of April, 2021.  |   |
|--|---|
| Frances L. Obrecht. s Trustee  |   |
| STATE OF ILLINOIS COUNTY OF KANE   |   |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby OBRECHT, personally known to me to be the same person whose name is subscribed to appeared before me this day in person, and ricknowledged that she signed, sealed, and delias her free and voluntary act, that she was authorized to do so, and for the uses and purpose | the foregoing instrument, vered the said instrument   |
| Given under my hand and notary seal, this 21 TDay of April, 2021.  My commission expires 7/21/2023   | OFFICIAL SEAL ROSEANNE FREUNDT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/21/23 |
| PREPARED BY: James D. Zazakis, Esq., 3832 N. Ashland Ave., Suite 1S, Chicago, Illinois 6   |   |
| S C C C C C C C C C C C C C C C C C C C  |   |
|  | IFICO .   |

# ALTA COMMITMENT FOR TOP ENSURANCE COPY SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

### **Exhibit A - Legal Description**

Unit 610 and P-331 and the exclusive right to the use of Storage Space S-236, a limited common element, together with its undivided percentage interest in the common elements in the Granville Condominiums, as delineated and defined in the Declaration Recorded as Document Number 0831945102, and as amended from time to time in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

