

UNOFFICIAL COPY

Doc# 2113339319 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2021 02:46 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 5010361821

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-04-115-035-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 05, 2018** executed by **MICHAEL J MEYER AND ALICE MEYER, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **MARCH 22, 2018** as Instrument No. **1808142060** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1513 N CLYBOURN AVE UNIT E, CHICAGO, IL 60610**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 06, 2021**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

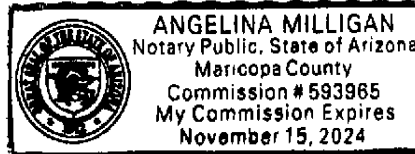
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **MAY 06, 2021**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

am

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20210429
HN80211211M - LR - IL



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Attached to the Release of Mortgage dated May 06, 2021

HN80211211M - 5010361821

LEGAL DESCRIPTION

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON LYING IN CHICAGO, COOK COUNTY, ILLINOIS:

PARCEL 1: LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1110 OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM WHICH WAS RECORDED AS DOCUMENT NUMBER, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF 99 YEARS ENDING NOVEMBER 30, 2093 BEING A SUBLEASE OF A MEMORANDUM OF WHICH WAS RECORDED JUNE 4, 1968 AS DOCUMENT NUMBER 98470221, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF 99 YEARS ENDING NOVEMBER 30, 2093 BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1955 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1956 AS DOCUMENT NUMBER 95275709 WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1955 AND ENDING NOVEMBER 30, 2093. SUBPARCEL A: A TRACT OF LAND OF BUNGALOW LOTS AND VACATED STREETS AND ALLEYS IN THE FOLLOWING SUBDIVISIONS AND RESUBDIVISIONS IN BUTTERFIELDS ADDITION TO CHICAGO: A SUBDIVISION OF LOT 148, STARR'S SUBDIVISION OF LOTS 2 AND 3 IN SUBDIVISION OF LOT 148, FLEETWOODS SUBDIVISION OF LOT 156, ANTON'S RESUBDIVISION OF LOTS A AND B IN FLEETWOODS SUBDIVISION, HULL'S SUBDIVISION OF LOT 152, HULL'S SUBDIVISION OF LOTS 155 AND 158, H. G. MILLER'S SUBDIVISION OF LOTS 153 AND 154, SUBDIVISION OF BUNGALOWS 6, 7 AND 8 IN LOT 149, HINSCHER'S SUBDIVISION OF LOTS 145 AND 146 AND SUBLOT 1 OF LOT 149, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FEET WIDE, AS SHOWN ON THE PLAT OF HULL'S SUBDIVISION OF LOTS 156 AND 158, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE, 90 FEET WIDE, BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTION WITH HAINFIELD STREET AT A RIGHT ANGLE; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 365.80 FEET, THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 91.62 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 20.70 FEET, THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 47.29 FEET, THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 1.30 FEET, THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 11.8 FEET, THENCE SOUTH 45 DEGREES 01 MINUTE 28 SECONDS WEST, 3.06 FEET, THENCE SOUTH 44 DEGREES 00 MINUTES 00 SECONDS EAST, 11.40 FEET, THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 9.00 FEET, THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 14.04 FEET, THENCE SOUTH 45 DEGREES 01 MINUTES 04 SECONDS WEST, 27.73 FEET, THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST, 10.04 FEET, THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 2.06 FEET, THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST, 11.42 TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS LOTS 5 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION A, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED IN COOK COUNTY, ILLINOIS.

SUBPARCEL B: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1968 AND RECORDED DECEMBER 31, 1968 AS DOCUMENT NUMBER 98360506 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 8, 1956 AS DOCUMENT NUMBER 95653222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2: IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1968 AND RECORDED DECEMBER 31, 1968 AS DOCUMENT NUMBER 98360506 LOCATED ON THE LAND, THIS BEING THE SAME PROPERTY CONVEYED TO ALICE MEYER AND MICHAEL J. MEYER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, DATED 11/22/2006 AND RECORDED ON 6/15/2006 IN INSTRUMENT NO. 060508282, IN THE COOK COUNTY RECORDERS OFFICE.

County Clerk's Office