

UNOFFICIAL COPY

Doc#: 2113401009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/14/2021 05:06 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-04-316-080-0000



RELEASE OF MORTGAGE

The undersigned, **MERRILL LYNCH CREDIT CORPORATION**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 21, 2008** executed by **KORULA V ABRAHAM AND SARAH J ABRAHAM, HUSBAND AND WIFE**, Mortgagor, to **MERRILL LYNCH CREDIT CORPORATION**, Original Mortgagee, and recorded on **FEBRUARY 28, 2008** as Instrument No. **0805911063** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1033 N RIVERWALK STREET, CHICAGO, IL 60610**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 06, 2021**.

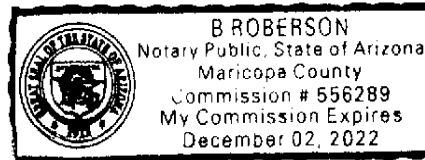
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **MAY 06, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210503

BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated May 06, 2021

BA80501171M- 878030605- ABRAHAM

LEGAL DESCRIPTION

THAT PART OF LOTS 1 TO 4 , BOTH INCLUSIVE, IN MARSHALL AND OTHERS SUBDIVISION OF LOTS 11 TO 17, BOTH INCLUSIVE IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO TOGETHER WITH LOTS 18 TO 20, BOTH INCLUSIVE, AND A PART OF LOT 21 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET AT A POINT 1259.93 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF N. KINGSBURY STREET AND THE WEST LINE OF NORTH LARRABEE STREET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF KINGSBURY STREET, 79.52 FEET; THENCE NORTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 85 DEGREES, 06 MINUTES, 32 SECONDS, AS MEASURED FROM NORTHEAST TO NORTHWEST, 63.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 59 MINUTES, 22 SECONDS, AS MEASURED FROM SOUTHEAST TO SOUTHWEST WITH THE LAST DESCRIBED LINE, 49.50 FEET; THENCE NORTHWEST, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES, 00 MINUTES, 18 SECONDS, AS MEASURED FROM NORTHEAST TO NORTHWEST WITH THE LAST DESCRIBED LINE, 18.50 FEET; THENCE NORTHEASTERLY, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 59 MINUTES, 42 SECONDS, AS MEASURED FROM THE SOUTHEAST TO NORTHEAST WITH THE LAST DESCRIBED LINE, 49.51 FEET; THENCE SOUTHEAST, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES, 59 MINUTES, 22 SECONDS, AS MEASURED FROM THE SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED LINE, 18.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AS DOCUMENT NO. 032731390687, AS AMENDED FROM TIME TO TIME.