

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VALLAMKONDU RAVALIKA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2113401266 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/14/2021 11:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: VALLAMKONDU
RAVALIKA**

Loan #: *****7118
Investor Loan #: 1703440076

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUAN M ESPARZA AND GLORIA ESPARZA

Original Mortgagee(s): **CCO MORTGAGE CORP**

Dated: 02/28/2007 Recorded: 03/14/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0707311146

Loan Amount: **\$80000.00**

Legal Description: **LOT 4, 5 AND 6 IN BLOCK 4 IN EVERETT H REXFORD'S ADDITION TO BLUE ISLAND, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **24-36-113-019-0000; 24-36-113-018-0000; 24-36-113-017-0000**

County: Cook County, State of Illinois

Property Address: 12910 S MOZART ST. BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/05/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CCO
MORTGAGE CORP.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

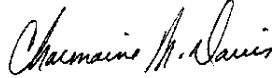
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/05/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **VALLAMKONDU RAVALIKA**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office