THIS DOCUMENT WAS PREPARED BY:

Scott M. Lapins MUCH SHELIST, P.C. 191 North Wacker Drive Suite 1800 Chicago, Illinois 60606

AFTER RECORDING MAIL TO:

Nisen & Elliot, LLC 200 W. Adams, Suite 2500 Chicago, Il 6%06 Attention: James Pittacora Doc#. 2113408090 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/14/2021 03:57 PM Pg: 1 of 4

This space reserved for Recorder's use only.

RELEASE OF MORTGAGE AND ASSIGNMENT

MAZEL PARTNERS LLC, does herer remise, release, convey, and quit claim unto BPPO PROPERTIES 2020-1 LLC, a Delaware limited lightly company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following mortgage and assignment:

- Mortgage, Security Agreement, Assignment of Kents and Leases, and Fixture Filing dated May 28, 2020 recorded with the Cook County Recorder of Deeds, Illinois on November 2, 2020 as Document No. 2030740209;
- Assignment of Rents and Leases dated May 28, 2020 recorded with the Cook County Recorder of Deeds, Illinois on November 2, 2020 as Document No. 20307:10210;

to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND HEREIN INCORPGRATED.

[Remainder of Page Intentionally Left Blank—Signature Page Follows]

The undersigned has executed this RELEASE OF MORTGAGE AND ASSIGNMENT as of the Leth day of March, 2021.

MAZEL PARTNERS LLC,

a Delaware limited liability company

By: Name

Name:

nah Kriger

Its:

Manager

STATE OF 124

) ss:

COUNTY OF OCCUP

On this, the day of March, 2021, before me, a Notary Public, the undersigned officer, personally appeared Jonah Kriger, who acknowledged himself to be the manager of MAZEL PARTNERS LLC, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires: 5

NAFTALI KLEIN NOTARY PUBLIC OF NEW JEPSET My Commission Explies 5/21/202;

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 198: 10032 S. Eggleston Ave., Chicago, IL 60628-1950

LOT 32 IN GEORGE M. COLLIN'S RESUBDIVISION OF BLOCKS 3 AND 4 OF FERNWOOD PARK SUBDIVISION OF THE EAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 25-09-315-023-0000

PARCEL 199: 10032 S. Malta St., Chicago, IL 60643-2170

LOT 14 AND LOT 15 (EXCEPT THE SOUTHERLY 7 FEET) IN BLOCK 2 IN WASHINGTON LEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 25-08-307-107-0000

PARCEL 200: 10148 S. Bensley Ave., Chicago, IL 60617-5349

LOT 16 (EXCEPT THE NORTH 6 FELT THEREOF) AND LOT 17 (EXCEPT THE SOUTH 12 FEET THEROF) IN BLOCK 27 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PKINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH. RANGE 15 EAST OF THE THIRD PRINCIPAL MURIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9/37/162, ALL IN COOK COUNTY, ILLINOIS. OH'S

Parcel ID(s): 25-12-420-054-0000

PARCEL 203: 408 W. 95th Pl, Chicago, IL 60628-1125

LOT 35 IN WILLIAM H. TRAVERS SUBDIVISION OF BLOCK I O'M O'DELL'S ADDITION TO EUCLID PARK A SUBDIVISION OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID(s): 25-09-106-035-0000

PARCEL 205: 6928 S. Oakley Ave., Chicago, IL 60636-3114

LOT 198 IN ENGLEWOOD ON THE HILLS THIRD ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel ID(s): 20-19-322-029-0000

PARCEL 206: 12424 S. LaSalle St., Chicago, IL 60628-7317 LOT 24 IN BLOCK 2 IN WEST PULLMAN PARK SUBDIVISION OF PART OF LOT 9 IN ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 25-28-409-022-0000

Property of Cook County Clark's Office