This instrument prepared by: UNOFFICIAL COPY

Brunke & Gorman, P.C. 1300 E. Irving Park Road, Suite 201 Streamwood, IL 60107

Mail future tax bills to: Dhaval Chaudhari and Jay Chaudhari 50 Regent Circle, Unit #C1 Schaumburg, IL 60193

Mail this recorded instrument to:

Doc#. 2113412068 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/14/2021 08:21 AM Pg: 1 of 2

Dec ID 20210401607105

ST/CO Stamp 1-271-746-832 ST Tax \$173.00 CO Tax \$86.50

@S.S.202[

VILLAGE OF SCHAUMBURG

REAL ESTATE TRANSFER TAX

41156

## TRUSTEE'S DEED

This Indenture, made this, Let Leen Scott W. Brown as Successor Trustee of The Constance E. Krupa Trust dated April 23, 2019, as Trustee under the provision of a and or deeds in trust duly recorded and delivered to said trustee in pursuance of a trust agreement dated the 23rd of April 2019, party of the first part, and Dhaval Chaudhari and Jay Chaudhari A 5 301 Trust Constant of 646 Brady Way, Batavia, I'. 60510, party of the second part.

Witnesseth. That said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant, se'i, and convey unto said party of the second part, the following described real estate, situated in Cook County, State of Illinois, to wit:

UNIT NUMBER 1-8-32-RC1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHE'D AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERCENTAGE OF THE GARAGE UNIT G1830-LA2 AS SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-22-402-045-1241

Property Address: 50 Regent Circle, Unit #C1, Schaumburg, IL 60193

together with the tenements and appurtenances thereunto belonging.

Subject, however, to the general taxes for the year 2020 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

To Have and To Hold the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

## INOFFICIA

Individual Trustee(s)

In Witness Whereof, said party of the first part has caused its name to be signed to these presents the day and year first above written.

Trustee

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Scott W. Brown as Successor Trustee of The Constance E. Krupa Trust dated April 23, 2019, as Successor Trustee aforesaid, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Successor Trustee, appeared before me this day in person and acknowledged that he DOOP OF CC signed and delivered said instrument as his free and yoluntary act for the uses and purposes set forth therein.

Given under my hand and Norarial Seal this

2021 day of Apri

GARY L. BRUNKE OFFICIAL SEAL

Notary Public - State of Illinois My Commission Expires Jan 11, 2023 County Clark's Office