

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 05/14/2021 06:33 AM Pg: 1 of 6

Dec ID 20210401610615  
ST/CO Stamp 0-200-716-560 ST Tax \$2,449.00 CO Tax \$1,224.50

## SPECIAL WARRANTY DEED

### MAIL TO:

MICHAEL GRABILL  
OLSON, GRABILL & FLITCRAFT  
707 SKOKIE BLVD.  
SUITE 420  
NORTHBROOK, IL 60062

### NAME & ADDRESS OF TAXPAYER:

DAVID HARVEY AND KELSEY HARVEY  
1360 TRAPP LANE  
WINNETKA, ILLINOIS 60093

CT 21G5A 358006LP  
111

THE INDENTURE, made this 5 day of May, 2021 between **THE TODD GROUP LLC – SERIES 1360 TRAPP**, a limited liability company created and existing under and by virtue of the laws of Illinois and duly authorized to transact business in the State of Illinois, as Grantor of the first part, and Grantee(s), **DAVID HARVEY AND KELSEY HARVEY, a married couple, as TENANTS BY THE ENTIRETY**, whose address is: 766 WALDEN ROAD, WINNETKA, ILLINOIS 60093.

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Member Managers of said limited liability Company, by these presents does GRANT, SELL and CONVEY unto Grantee, and to his heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and State of **ILLINOIS** known and described as follows, to wit:

PLEASE SEE ATACHED EXHIBIT A.

**Permanent Index Number: 05-18-402-075-0000**

**Property Address: 1360 TRAPP LANE, WINNETKA, ILLINOIS 60093**

Together with all and singular the hereditaments and appurtenances thereunto belonging there, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the said premises as described above, with the appurtenances, unto the Grantees, forever, subject to those matters listed on Exhibit A attached hereto. And Grantor, for itself and its

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successors, does covenant, promise and agree to and with Grantees and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to the presents by its Manager and Member, this 4 day of May, 2021.

THE TODD GROUP LLC – SERIES 1360 TRAPP

BY: [Signature]  
STEPHEN TODD  
Its: MEMBER AND Member Manager

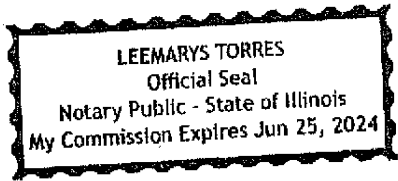
BY: [Signature]  
KARA GRIFFITHS TODD  
Its: its Member

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK            )

I, Leemarys Torres the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **STEPHEN TODD** of **THE TODD GROUP LLC – SERIES 1360 TRAPP** personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on May 4, 2021.

[Signature]  
Notary Public




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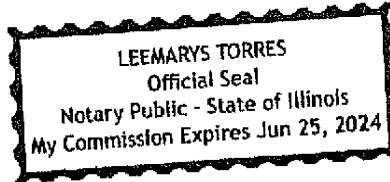
STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK            )

I, Leemarys Torres the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **KARA GRIFFITHS TODD** of **THE TODD GROUP LLC – SERIES 1360 TRAPP** personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on May 4, 2021.

  
\_\_\_\_\_  
Notary Public

Name and Address of Preparer:  
THE LAW OFFICE OF VASILI ECONOMOPOULOS PC  
17 NORTH WABASH AVE., SUITE 660  
CHICAGO, ILLINOIS 60602



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## Exhibit A

(1) General Real estate taxes for the year 2018 and subsequent years; (2) Building, building line and use or occupancy restrictions, conditions and covenants of record; (3) Zoning laws and Ordinances; (4) Easements for public utilities; (5) Covenants, conditions and restrictions of record, public and utility easements and roads and highways

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## LEGAL DESCRIPTION

Order No.: 21GSA338066LP

For APN/Parcel ID(s): 05-18-402-075-0000

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### PARCEL 1

LOT 2 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6 AND 7 (TAKEN AS ONE TRACT) IN HIGGENS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 9, 1954 AS DOCUMENT 15877252, (EXCEPT THAT PART OF SAID LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 2, 100 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 50 FEET, CONVEX SOUTHERLY (BEING THE SOUTHERLY LINE OF TRAPP LANE, A PRIVATE ROAD) 13.0 FEET, AS MEASURED ALONG THE CHORD; THENCE SOUTHERLY ALONG A LINE WHICH EXTENDED, WOULD INTERSECT THE SOUTH LINE OF LOT 3 IN HIBBARD ROAD ADDITION TO A POINT 13.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 3, 76.21 FEET TO THE WEST LINE OF SAID LOT 2 AND THENCE NORTH ALONG SAID WEST LINE, 73.34 FEET TO THE PLACE OF BEGINNING);

ALSO:

### PARCEL 2:

THAT PART OF LOT 3 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6 AND 7 (TAKEN AS ONE TRACT) IN HIGGENS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1954 AS DOCUMENT 15877252 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE THEREOF, 13.0 FEET; THENCE NORTHERLY ALONG A LINE, (WHICH- EXTENDED, WOULD INTERSECT THE SOUTHERLY LINE AT TRAPP LANE AT TRAPP LANE., A PRIVATE ROAD (BEING A CURVED LINE OF 50 FEET RADIUS DRAWN ABOUT A POINT IN THE EAST LINE OF SAID LOT 3, 50 FEET SOUTH OF THE NORTH EAST CORNER' THEREOF) AT A POINT IN THE SOUTHERLY LINE OF TRAPP LANE, 13.0 FEET EASTERLY OF (AS MEASURED ALONG THE CHORD) FROM A POINT IN THE EAST LINE OF SAID LOT 1 100 FEET SOUTH OF THE NORTH EAST CORNER) A DISTANCE OF 76.87 FEET THE THE EAST LINE OF SAID LOT 3 AND THENCE SOUTH ALONG SAID EAST LINE 76.02 FEET TO THE PLACE OF BEGINNING;

ALSO:

### PARCEL 3:

EASEMENT FOR BENEFIT OF PARCEL 1 AND 2 AS ESTABLISHED IN DECREE ENTERED ON JUNE 26, 1935 AND SUPPLEMENTAL DECREE ENTERED AUGUST 9, 1937 IN CASE NUMBER 34C6741 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM WINNETKA TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST NUMBER 1-129 TO FRANK

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## LEGAL DESCRIPTION

(continued)

KATZIN AND MARGARET KATZIN, HIS WIFE DATED OCTOBER 14, 1952 AND RECORDED JUNE 16, 1953 AS DOCUMENT 15527127 AND AS AMENDED BY DEED RECORDED JANUARY 27, 1954 AS DOCUMENT 15820800 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 6 OF SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18,, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MARCH 4, 1875 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 9 OF PLATS PAGE 61 AS DOCUMENT 16404 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF HIBBARD ROAD 265.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN SAID SUBDIVISION THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET THENCE WESTERLY 437.45 FEET TO A POINT 229.5 FEET SOUTH OF THE NORTH LINE OF LOT 5 AND 528 FEET EAST OF THE WEST LINE OF LOT 6 IN SAID SUBDIVISION; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 7, 18 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF LOT 5, 3.60 FEET TO THE NORTH EAST CORNER OF THE WEST 3 ACRES OF THOSE PARTS OF LOTS 5, 6 AND 7 LYING SOUTH OF A LINE WHICH IS 247.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 5; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 3 ACRES A DISTANCE OF 12 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF LOT 5, 3.60 FEET; THENCE EASTERLY 437 FEET TO A POINT 235.5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF SAID LOT 7, 319 FEET TO SAID WEST LINE OF HIBBARD ROAD, THENCE NORTH 30 FEET TO POINT OF BEGINNING;

ALSO

PARCEL 4;

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 CREATED BY GRANT MADE BY ROBERT D. GORDON AND OTHERS TO- FRANK KATZIN AND MARGARET KATZIN HIS WIFE, RECORDED DECEMBER 31, 1953 AS DOCUMENT 15803129 IN AND UPON THE EAST 33.5- FEET OF THE SOUTH 18 FEET AND EAST 50 FEET (EXCEPT THE EAST 33.5 FEET THEREOF) OF THE SOUTH 9 FEET OF THAT PORTIONS OF LOT 5 AND 6 IN HIGGINS ESTATES SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 16404 -DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 5; THENCE SOUTH 247.5 FEET ALONG THE WEST LINE OF SAID LOTS 5 AND 6 THENCE EAST 528 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 AND 247.5 FEET SOUTH THEREOF THENCE NORTH 247.5 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 5 AND 6 528 FEET EAST THEREOF TO THE NORTH LINE OF SAID LOT 5: THENCE WEST 528 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING FOR THE PURPOSE OF USING, CONNECTING WITH, PLACING, REPLACING MAINTAINING, REMOVING AND REPAIRING SANITARY SEWER PIPES OR MAINS, STORM SEWER PIPES OR MAINS, WATER PIPES, GAS PIPES AND TELEPHONE AND ELECTRICAL CONDUITS ALL UNDERNEATH THE SURFACE OF GROUND OF SAID STRIP AND FOR THE FURTHER PURPOSE OF PLACING, MAINTAINING AND USING AND IMPROVED ROADWAY ON CONCRETE, OR OTHER SUITABLE MATERIAL ON AND OVER THE EAST 33.5 FEET OF SAID STRIP ALL IN COOK COUNTY, ILLINOIS.