

UNOFFICIAL COPY

Doc#: 2113420133 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/14/2021 07:54 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578480662

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-02-118-017-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 24, 2017** executed by **ANTONIO J MARTINEZ AND CARMEN H MARTINEZ, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 30, 2017** as Instrument No. 1730312013 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 149 (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 148 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER; A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6144 N HAMLIN AVE, CHICAGO, IL 60659**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 05, 2021**.

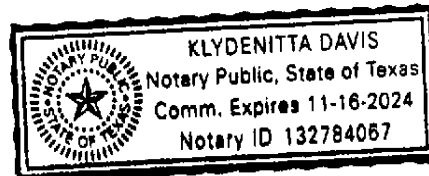
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MAY 05, 2021**, before me, **KLYDENITTA DAVIS**, personally appeared **PALLAVI THOTAPALLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210421

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