

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VIJAY K
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2113420294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/14/2021 11:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: VIJAY K

Loan #: *****0313
Investor Loan #: 4015394871

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARK J KAUFMAN, HUSBAND AND CHRISTINE MARIE KAUFMAN, WIFE

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 09/28/2018 Recorded: 10/05/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1827819055

Loan Amount: **\$273750.00**

Legal Description: LEGAL DESCRIPTION. UNIT NUMBER 810 AND P-41 IN THE RESIDENCES AT HUDSON AND HURON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LANDLOTS 1 TO 8, BOTH INCLUSIVE, IN BLOCK 11 IN HIGGINS LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST OF HALF OF THE NORTHWEST QUARTER SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0723215040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Parcel Tax ID: 17-09-123-010-1046; 17-09-123-010-1174

County: Cook County, State of Illinois

Property Address: 451 W HURON ST, UNIT 810 CHICAGO, IL 60654

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/07/2021**.

CITIZENS BANK, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

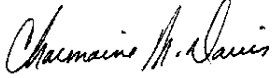
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/07/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **VIJAY K**

Property of Cook County Clerk's Office