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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2113420307 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/14/2021 12:01 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from HUSSEIN S ALI AND SHIVALI ALI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 35/07/2016 and recorded on 06/01/2016, in Book N/A at Page N/A, and/or as Document 1615341024 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the 3cbt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 28-35-115-013-0000

Property Address: 3940 W 178TH PL COUNTRY CLUB A)LLS, IL 60478

Witness the due execution hereof by the owner of said mortgage on \$5/11/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7675 OFFICE

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angela William

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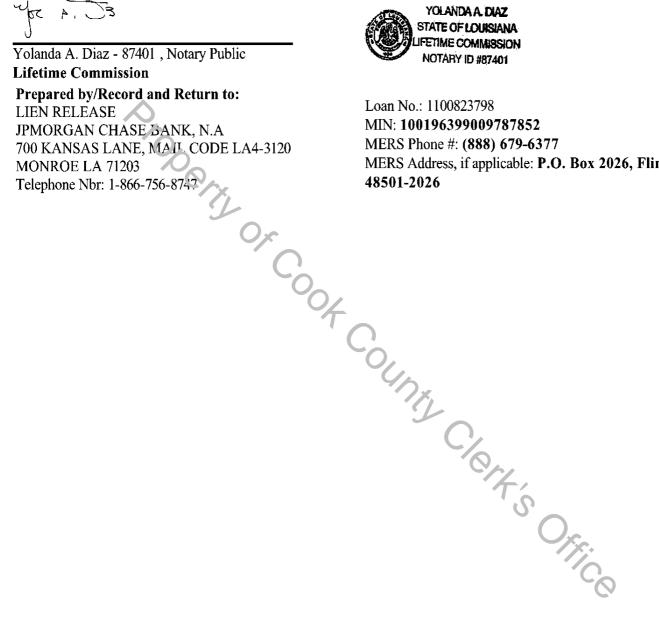
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STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 05/11/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1100823798

EXHIBIT A

The land is situated in the County of Cook, State of Illinois, as follows:

LOT 218 IN BLOCK 29 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY ALLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 26, 1972 AS DOCUMENT NUMBER 2004946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 An. 492.

Or Cook County Clark's Office AS DOCUMENT NUMBER 2845492.