

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2113439253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/14/2021 12:31 PM Pg: 1 of 2

Investor Loan Number 1005444
Fannie Mae Loan # 1701403854



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/13/2006, and made by RUFINA MARIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 06/16/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0616726117.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-08-106-024-1064

Property is commonly known as: 2310 ALGONQUIN RD UNIT 4 ROLLING MEADOWS, IL 60008.

Dated this 11th day of May in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



SHANNON MCKINNEY

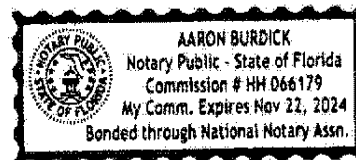
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of May in the year 2021, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 423997499 2019-RPL4-TOWD-SL DOCR T112105-01:42:26 [C-2] EFRMIL1



D0076811656

UNOFFICIAL COPY

Investor Loan Number 1005444
Fannie Mae Loan # 1701403854



'EXHIBIT A'

UNIT 2310-4 IN COACH LIGHT CONDOMINIUM, AS DELINEATED IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE RECORDER'S OFFICE OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; WHICH UNIT LIES IN THE FOLLOWING: PART OF A AND PART OF LOT 2 IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST $\frac{1}{4}$ OF THE WEST $\frac{1}{4}$ OF THE EAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



423997499



D0076811656

Property of Cook County Clerk's Office