

UNOFFICIAL COPY

This Document Should Be Mailed to:
Megan Cunniff Church, Esq.
Mololamken LLP
300 N. Lasalle St.
Chicago, Illinois 60654



Doc# 2113747044 Fee \$88.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 05/17/2021 03:43 PM PG: 1 OF 2

[Space Above This Line for Recording Data]

SATISFACTION AND RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS that on this 13th day of May, 2020 County of Cook, a body politic and corporate of the State of Illinois (the "County" or "Lender"), which is the (i) County under that certain Declaration of Covenants, Conditions, and Restrictions recorded with the Cook County Recorder of Deeds as Document #1526601042 (the "Declaration"); (ii) Lender under that certain Assignment of Leases and Rents recorded with the Cook County Recorder of Deeds as Document #1526601047 (the "Assignment"); (iii) Lender under that certain Mortgage recorded with the Cook County Recorder of Deeds as Document #1526601048 (the "Mortgage"); and Lender under that certain Security Agreement recorded with the Cook County Recorder of Deeds as Document #1526601049 (the "Security Agreement", along with the Declaration, Assignment, and Mortgage the "Liens."); in consideration of payment of all indebtedness owed under the Liens does hereby cancel, terminate, discharge, relinquish and release the Liens which encumber the following real estate:

LOT 48 IN BLOCK 2 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**COMMON ADDRESS: 7502 W. 63rd Place, Summit, IL 60501
PIN: 18-24-200-048-0000**

By executing this Satisfaction and Release of Liens, the County does hereby acknowledge that it has discharged and cancelled the Note referenced in the Liens and all other debt, monetary or otherwise, for the above-referenced real estate.

UNOFFICIAL COPY

In Witness Whereof, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the 13th day of May, 2020.

COUNTY OF COOK, ILLINOIS

By: *Susan M Campbell*
Susan M. Campbell, Director
Department of Planning and Development

ATTEST: *Karen K Yarbrough*
Karen K. Yarbrough, County Clerk

Approved as to form: *Kate McKee*
Assistant State's Attorney

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of May, 2020.

Patricia D. Lyons Wilson
Notary Public

My Commission Expires: 1/02/2022

