UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2113755029 Fee \$93.00

QHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/17/2021 11:45 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL B JUKKA JR AND CRISTA M ALBRIGHT-JURKA to JPMORGAN CHASE BANK, N.A., dated April 7, 2008 and recorded on April 24, 2008, in Volume/Book at Page and/or as Document 0811501116 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt near by secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 15-08-33-112-004-0000

Property Address: 2349 DOVE CT, NEW LENOX, IL 50451

Witness the due execution hereof by the owner of said mort gage on April 8, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On April 8, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 7600408022 Outbound Date: 04/07/21

The Clark's

Lifetime Comm

IL00 08/02/19 TJ

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Loan No.: 7600408022

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN WILL COUNTY, ILLINOIS, TO WIT: LOT 211 IN LARAWAY RIDGE UNIT 4, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE NOIS. 1.

COLINE CIERTS OFFICE PLAT THEREOF RECORDED NOVEMBER 26, 2003 AS DOCUMENT NO. R2003-292437, IN WILL COUNTY, ILLANOIS. TAX ID# 15-08-33-112-004-0000.