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2113708041

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 11:03 AM PG: 1 OF 11

PREPARED BY:

Richard D. Jones, Esq.
Dechert LLP
Cira Centre
2929 Arch Street
Philadelphia, PA 19104

AFTER RECORDING RETURN TO:

OS National LLC
3097 Satellite Blvd.
Bldg. 700, Suite 400
Duluth, GA 30096
Attn.: Institutional Transactions Department

Cross Reference Instrument No: 2102213022

ASSIGNMENT OF MORTGAGE

by

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC
as Assignor,

to

**U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of
the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates,**
as Assignee

Cook County, Illinois

Assignment of Mortgage (Cook County, IL)

S Y
P 10
S Y-10
M _____
SC _____
E _____
INT RV

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of October 20, 2020, is made by **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company, having an address at 1585 Broadway, 24th Floor, New York, New York 10036 ("Assignor") to **U.S. BANK NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 60 Livingston Avenue, Mail Code EP-MN-WS3D, St. Paul, Minnesota 55107 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith, executed by FKH SFR PROPCO B-HLD, LP, a Delaware limited partnership, as mortgagor, and recorded immediately prior hereto under Document ID 2102213022 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument, together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee, together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

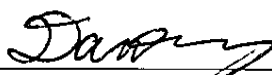
[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

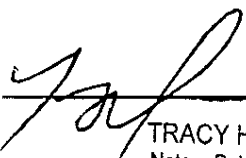
MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company

By: 
Name: Darius Houseal
Title: Authorized Signatory

STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared on October 12, 2020 and who personally acknowledged himself/herself to be the Authorized Signatory of Morgan Stanley Mortgage Capital Holdings LLC, a New York limited liability company, who executed the foregoing instrument and who acknowledged before me that he/she executed the same freely and voluntarily and for the purposes therein expressed, made by virtue of a resolution of its managers.

WITNESS my hand and official seal.

Signature  (Seal)
TRACY HIATT SORENSEN
Notary Public - State of New York
No. 02SO6226591
Qualified in Nassau County
My Commission Expires Nov. 1, 2022

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SCHEDULE 1

Property List

(Attached hereto)

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
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CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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Count	File Number	Address	City	State	Zip	County
1	42009901-FK1	4200 ARLINGTON DRIVE	RIGHTON PARK	IL	60471	COOK
2	43129901-FK1	4312 ANDOVER DR	RIGHTON PARK	IL	60471	COOK
3	44159901-FK1	4415 S CHURCHILL DR	RIGHTON PARK	IL	60471	COOK
4	44589901-FK1	4458 POPLAR AVE	RIGHTON PARK	IL	60471	COOK
5	46499901-FK1	4649 CLARENDON AVENUE	RIGHTON PARK	IL	60471	COOK
6	49249901-FK1	4924 IMPERIAL DR	RIGHTON PARK	IL	60471	COOK
7	51119901-FK1	5111 IMPERIAL DR	RIGHTON PARK	IL	60471	COOK
8	51659901-FK1	5165 KEITH DRIVE	RIGHTON PARK	IL	60471	COOK
9	53039901-FK1	5303 ARQUILLA DRIVE	RIGHTON PARK	IL	60471	COOK
10	22939901-FK1	22930 LAKESHORE DRIVE	RIGHTON PARK	IL	60471	COOK

Property of Cook County Clerk's Office

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EXHIBIT A-1

STREET ADDRESS: 4200 ARLINGTON DRIVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 42009901-FK1

TAX PARCEL ID/APN: 31-27-409-001-0000

LOT 155 IN RICHTON HILLS SUBDIVISION, FIRST ADDITION, A PART OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT NO. 20260383 IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 4312 ANDOVER DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 43129901-FK1

TAX PARCEL ID/APN: 31-27-409-024-0000

LOT 178 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20260383, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 4415 S CHURCHILL DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 44159901-FK1

TAX PARCEL ID/APN: 31-27-318-014-0000

LOT TWO HUNDRED EIGHTY TWO (282) IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2437295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 4458 POPLAR AVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 44589901-FK1

TAX PARCEL ID/APN: 31-27-313-016-0000

LOT 373 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 4649 CLARENDON AVENUE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 46499901-FK1

TAX PARCEL ID/APN: 31-34-102-009-0000

LOT 9 IN RICHTON CROSSING UNIT NO. 1 BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF RICHTON PARK, COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 4924 IMPERIAL DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 49249901-FK1

TAX PARCEL ID/APN: 31-33-205-003-0000

LOT 37 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 5111 IMPERIAL DR, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 51119901-FK1

TAX PARCEL ID/APN: 31-33-207-004-0000

LOT 404 IN TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 5165 KEITH DRIVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 51659901-FK1

TAX PARCEL ID/APN: 31-33-209-009-0000

LOT 317 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 10, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 5303 ARQUILLA DRIVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 53039901-FK1

TAX PARCEL ID/APN: 31-33-104-035-0000

LOT 165 IN BURNSIDE'S LAKEWOOD MANOR UNIT 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 22930 LAKESHORE DRIVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: 22939901-FK1

TAX PARCEL ID/APN: 31-33-409-020-0000

LOT 392 IN THE 10TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
