

Doc# 2113708043 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 11:04 AM PG: 1 OF 16

PREPARED BY: Richard D. Jones, Esq. Dechert LLP Cira Centre

2929 Arch Street Philadelphia, PA 19104

AFTER RECORDING RETURN

OS National LLC 3097 Satellite Blvd. Bldg. 700, Suite 400 Duluth, GA 30096

Attn.: Institutional Transactions Department

Cross Reference Instrument No: \_2102213024

#### ASSIGNMENT OF MORTGA

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS as Assignor,

to

U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates, as Assignee

Cook County, Illinois

Assignment of Mortgage (Cook County, IL)

26872444.2.BUSINESS

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#### **ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of October 20, 2020, is made by MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company, having an address at 1585 Broadway, 24<sup>th</sup> Floor, New York, New York 10036 ("Assignor") to U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 60 Livingston Avenue, Mail Code EP-MN-WS3D, St. Paul, Minnesota 55107 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith, executed by FKH SFR PROPCO B-HLD, LP, a Delaware limited partnership, as mortgagor, and recorded immediately prior hereto under Document ID 2102213024 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument, together with any and all notes and obligations therein described, the doot and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee, together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and Jemands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

#### ASSIGNOR:

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company

Name: Darius Housea

Title: Authorized Signatory

STATE OF NEW YORK

COUNTY OF NEW YORK )

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared on October 17, 2020 and who personally acknowledged himself/herself to be the Authorized Signatory of Morgan Stanley Mortgage Capital Holdings LLC, a New York limited liability company, who executed the foregoing instrument and who acknowledged before me that he/she executed the same free'v and voluntarily and for the purposes therein expressed, made by virtue of a resolution of its Manus 4 crs. 1674'S OFFICE

WITNESS my hand and official seal.

Signature \_

(Seal)

RACY HIATT SORENSEN Notary Public - State of New York

No. 02SO6226591 Qualified in Nassau County My Commission Expires Nov. 1, 2022

#### **SCHEDULE 1**

Property List

(Attached hereto)

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

Court	Eila Nusahas	Addraga	lciu.	Ct-t-	7:	Carrie
	File Number	Address	City		Zip	County
	15509903-FK1	15500 S PARK AVE	i	IL.		соок
	15519902-FK1	15519 GOUWENS LN		IL.		СООК
	15619901-FK1	15612 WOODLAWN E AVENUE		IL.		соок
	15629901-FK1	15621 ORCHID DR		IL.		соок
	15639902-FK1	15637 ORCHID DRIVE	SOUTH HOLLAND	<u> </u>		соок
	15659901-FK1	15656 KIMBARK AVE	SOUTH HOLLAND			соок
	15729901-FK1	15726 AVALON AVE	SOUTH HOLLAND			соок
8	15969902-FK1	15965 DEBBIE LN	SOUTH HOLLAND	IL	60473	COOK
9	16009902-FK1	16001 AVALON AVE	SOUTH HOLLAND	1L	60473	соок
10	16029901-FK1	16021 S DREXEL AV	SOUTH HOLLAND	ΙL	60473	COOK
		16001 AVALON AVE 16021 S DREXEL AV	DE COM	Ś		

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#### **EXHIBIT A-1**

STREET ADDRESS: 15500 S PARK AVE, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15509903-FK1

TAX PARCEL ID/APN: 29-15-106-024-0000

LOT 21 (EXCEPT THE SOUTH 20.50 FEET THEREOF) AND ALL OF LOTS 22 AND 23 IN BLOCK 2 IN CALUMET BUSINESS CENTER THIRD ADDITION, BEING A SUBDIVISION OF 114.T PART OF THE EAST 191.0 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE 366.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 15 IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A-2**

STREET ADDRESS: 15519 GOUVE'NS LN, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15519902-FK1

TAX PARCEL ID/APN: 29-15-215-004-0000

LOT 16 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN VURREN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1955 AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

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#### **EXHIBIT A-3**

STREET ADDRESS: 15612 WOODLAWN E AVENUE, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15619901-FK1

TAX PARCEL ID/APN: 29-14-216-002-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 273 OF WINONA TEXALCE SUBDIVISION, A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE CITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD.

#### **EXHIBIT A-4**

STREET ADDRESS: 15621 ORCH ID DR, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15629901-FK1

TAX PARCEL ID/APN: 29-15-213-004-0000

LOT 177 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36, NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINO'S ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 28,1934 AS DOCUMEN'S NUMBER 1549802.

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#### **EXHIBIT A-5**

STREET ADDRESS: 15637 ORCHID DRIVE, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15639902-FK1

TAX PARCEL ID/APN: 29-15-213-002-0000

LOT 175 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMPLY, 28, 1954 AS DOCUMENT 1549802.

#### EXHIBIT A-6

STREET ADDRESS: 15656 KIMBARK AVE, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15659901-FK1

TAX PARCEL ID/APN: 29-14-218-043-0000

LOT ONE HUNDRED NINETY EIGHT (198) (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT ONE HUNDRED MINETY NINE (199) IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERYDIAN LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE FIGHT-OF-WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1957, AS DOCUMENT NUMBER 1771538.

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#### **EXHIBIT A-7**

STREET ADDRESS: 15726 AVALON AVE, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 15729901-FK1

TAX PARCEL ID/APN: 29-14-217-033-0000

LOT 222 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE LYING NORTH OF LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT THEREOF PEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 29, 1957, AS DOCUMENT NO. 1771538, IN COOK COUNTY, ILLINOIS

#### EXHIBIT A-8

STREET ADDRESS: 15965 DEBBIE LN. SOUTH HOLLAND, IL 60473

COUNTY: COOK

**CLIENT CODE: 15969902-FK1** 

TAX PARCEL ID/APN: 29-14-314-008-0000

LOT 29 IN BLOCK 13 IN 1ST ADDITION TO PACESETTER FARK, HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 2 P. PACESETTER PARK, A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION P. THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF 1 CT 2 IN TYS GOUWENS SUBDIVISION IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **EXHIBIT A-9**

STREET ADDRESS: 16001 AVALON AVE, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 16009902-FK1

TAX PARCEL ID/APN: 29-14-405-012-0000

LOT 12 IN BLOCK 31 IN 4TH ADDITION TO PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TY'S GOUV'LNS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15; ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING 10 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1962 AS DOCUMENT NUMBER 2025242, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A-10**

STREET ADDRESS: 16021 S DREXEL AV, SOUTH HOLLAND, IL 60473

COUNTY: COOK

CLIENT CODE: 16029901-FK1

TAX PARCEL ID/APN: 29-14-309-027-0000

LOT 3 IN BLOCK 4 IN PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 3 M. TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION ALL IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 1/2 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.