

# UNOFFICIAL COPY



\*2113708056\*

Doc# 2113708056 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 11:14 AM PG: 1 OF 11

**PREPARED BY:**

Richard D. Jones, Esq.  
Dechert LLP  
Cira Centre  
2929 Arch Street  
Philadelphia, PA 19104

**AFTER RECORDING RETURN TO**

OS National LLC  
3097 Satellite Blvd.  
Bldg. 700, Suite 400  
Duluth, GA 30096  
Attn.: Institutional Transactions Department

Cross Reference Instrument No: 2102213037

## ASSIGNMENT OF MORTGAGE

by

**MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC,**

as Assignor,

to

***U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of  
the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates,***

as Assignee

Cook County, Illinois

Assignment of Mortgage (Cook County, IL)

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S Y-10  
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SC \_\_\_\_\_  
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INT R

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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of October 20, 2020, is made by **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company, having an address at 1585 Broadway, 24<sup>th</sup> Floor, New York, New York 10036 (“Assignor”) to **U.S. BANK NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 60 Livingston Avenue, Mail Code EP-MN-WS3D, St. Paul, Minnesota 55107 (“Assignee”).

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor’s right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith, executed by CSMA BLT, LLC, a Delaware limited liability company, as mortgagor, and recorded immediately prior hereto under Document ID 2102213037 (the “Security Instrument”), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument, together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee, together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the same unto Assignee and Assignee’s successors, legal representatives, and assigns, forever.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

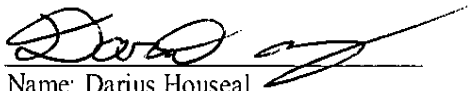
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**IN WITNESS WHEREOF**, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

**ASSIGNOR:**

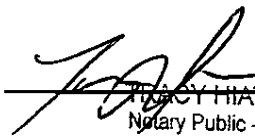
**MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company

By:   
Name: Darius Houseal  
Title: Authorized Signatory

STATE OF NEW YORK )  
  )  
COUNTY OF NEW YORK )

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared on October 12, 2020 and who personally acknowledged himself/herself to be the Authorized Signatory of Morgan Stanley Mortgage Capital Holdings LLC, a New York limited liability company, who executed the foregoing instrument and who acknowledged before me that he/she executed the same freely and voluntarily and for the purposes therein expressed, made by virtue of a resolution of its 

WITNESS my hand and official seal.

Signature  (Seal)  
**TRACY HATT SORENSEN**  
Notary Public - State of New York  
No. 02SO6226591  
Qualified in Nassau County  
My Commission Expires Nov. 1, 2022

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**SCHEDULE 1**

Property List

(Attached hereto)

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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Count	File Number	Address	City	State	Zip	County
1	39809901-FK1	3980 177TH ST	COUNTRY CLUB HILLS	IL	60478	COOK
2	41279901-FK1	4127 INDIAN HILL DR	COUNTRY CLUB HILLS	IL	60478	COOK
3	46489902-FK1	4648 177TH ST	COUNTRY CLUB HILLS	IL	60478	COOK
4	14849902-FK1	14840 GRANT STREET	DOLTON	IL	60419	COOK
5	17739901-FK1	17730 HARVARD LN	COUNTRY CLUB HILLS	IL	60478	COOK
6	18029901-FK1	18024 CRAWFORD AVE	COUNTRY CLUB HILLS	IL	60478	COOK
7	18109901-FK1	18105 THOMAS LN	COUNTRY CLUB HILLS	IL	60478	COOK
8	18339901-FK1	18331 MULBERRY TER	COUNTRY CLUB HILLS	IL	60478	COOK
9	18929901-FK1	18921 S ANTHONY AVE	COUNTRY CLUB HILLS	IL	60478	COOK
10	18939901-FK1	18932 MARTIN CT	COUNTRY CLUB HILLS	IL	60478	COOK

Property of Cook County Clerk's Office

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## EXHIBIT A-1

STREET ADDRESS: 3980 177TH ST, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 39809901-FK1

TAX PARCEL ID/APN: 28-35-102-011-0000

LOT 23 IN BLOCK 3 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1970 AS DOCUMENT NUMBER 21341637.

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## EXHIBIT A-2

STREET ADDRESS: 4127 INDIAN HILL DR, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 41279901-FK1

TAX PARCEL ID/APN: 28-27-408-004-0000

LOT 4 IN BLOCK 5 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A-3

STREET ADDRESS: 4648 177TH ST, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 46489902-FK1

TAX PARCEL ID/APN: 28-34-109-024-0000

LOT 191 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE EAST PART OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-4

STREET ADDRESS: 14840 GRANT STREET, DOLTON, IL 60419

COUNTY: COOK

CLIENT CODE: 14849902-FK1

TAX PARCEL ID/APN: 29-10-218-046-0000

LOT 31 IN BLOCK 5 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-5

STREET ADDRESS: 17730 HARVARD LN, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 17739901-FK1

TAX PARCEL ID/APN: 28-35-205-025-0000

LOT 587 IN BLOCK 17, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR, OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A-6

STREET ADDRESS: 18024 CRAWFORD AVE, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 18029901-FK1

TAX PARCEL ID/APN: 28-34-404-020-0000

LOT 12 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING LOT 12 IN BLOCK 24 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1928 AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-7

STREET ADDRESS: 18105 THOMAS LN, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 18109901-FK1

TAX PARCEL ID/APN: 28-34-306-003-0000

LOT 63 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.27 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-8

STREET ADDRESS: 18331 MULBERRY TER, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 18339901-FK1

TAX PARCEL ID/APN: 31-03-111-030-0000

LOT 9 IN MULBERRY TERRACE, BEING A SUBDIVISION OF THE WEST 260 FEET OF THE EAST 896 FEET OF THE NORTH 660 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-9

STREET ADDRESS: 18921 S ANTHONY AVE, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 18929901-FK1

TAX PARCEL ID/APN: 31-03-316-015-0000

LOT 29 IN COUNTRY CLUB HILLS UNIT 7, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 3/31/59 AS DOCUMENT NO 17495223 IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-10

STREET ADDRESS: 18932 MARTIN CT, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 18939901-FK1

TAX PARCEL ID/APN: 31-03-312-025-0000

LOT 163 IN COUNTRY CLUB HILLS UNIT NO. 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH) 2 RODS OF THE WEST 8 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT NO. 17495223 IN COOK COUNTY, ILLINOIS.

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