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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 11:38 AM PG: 1 OF 11

PREPARED BY:
Richard D. Jones, Esq.
Dechert LLP
Cira Centre
2929 Arch Street
Philadelphia, PA 19104

AFTER RECORDING RETURN TO:
OS National LLC
3097 Satellite Blvd.
Bldg. 700, Suite 400
Duluth, GA 30096
Attn.: Institutional Transactions Department

Cross Reference Instrument No: 2102213048

ASSIGNMENT OF MORTGAGE

by

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC
as Assignor,

to

**U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of
the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates,**
as Assignee

Cook County, Illinois

Assignment of Mortgage (Cook County, IL)

S Y
P 10
S Y-10
M _____
SC _____
E _____
INT RI

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of October 20, 2020, is made by **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company, having an address at 1585 Broadway, 24th Floor, New York, New York 10036 ("Assignor") to **U.S. BANK NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 60 Livingston Avenue, Mail Code EP-MN-WS3D, St. Paul, Minnesota 55107 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith, executed by CSMA BLT, LLC, a Delaware limited liability company, as mortgagor, and recorded immediately prior hereto under Document ID 2102213048 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument, together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee, together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:


MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company

By: 
Name: Darius Houseal
Title: Authorized Signatory

STATE OF NEW YORK)
)
COUNTY OF NEW YORK)

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared on October 17, 2020 and who personally acknowledged himself/herself to be the Authorized Signatory of Morgan Stanley Mortgage Capital Holdings LLC, a New York limited liability company, who executed the foregoing instrument and who acknowledged before me that he/she executed the same freely and voluntarily and for the purposes therein expressed, made by virtue of a resolution of its members.

WITNESS my hand and official seal.

Signature  (Seal)
TRACY HIATT SORENSEN
Notary Public - State of New York
No. 02SO6226591
Qualified in Nassau County
My Commission Expires Nov. 1, 2022

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SCHEDULE 1

Property List

(Attached hereto)

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
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118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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Count	File Number	Address	City	State	Zip	County
1	20109901-FK1	2010 THORNTON LANSING ROAD	LANSING	IL	60438	COOK
2	28309901-FK1	2830 BERNICE RD	LANSING	IL	60438	COOK
3	34609901-FK1	3460 170TH PLACE	LANSING	IL	60438	COOK
4	35289901-FK1	3528 S. MANOR DR	LANSING	IL	60438	COOK
5	17249901-FK1	17244 WENTWORTH AVE	LANSING	IL	60438	COOK
6	17509901-FK1	17503 GREENBAY AVE	LANSING	IL	60438	COOK
7	17619901-FK1	17611 HENRY ST	LANSING	IL	60438	COOK
8	17749901-FK1	17744 BERNADINE STREET	LANSING	IL	60438	COOK
9	17809901-FK1	17808 STATE LINE AVE	LANSING	IL	60438	COOK
10	18749901-FK1	18747 SHERMAN ST	LANSING	IL	60438	COOK

Property of Cook County Clerk's Office

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EXHIBIT A-1

STREET ADDRESS: 2010 THORNTON LANSING ROAD, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 20109901-FK1

TAX PARCEL ID/APN: 29-36-200-016-0000

LOT 4 IN BOCK'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE WEST 391.39 FEET OF THE EAST 523.39 FEET OF THAT PART OF THE WEST 64 ACRES OF THE NORTH-EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THORNTON-LANSING ROAD, AND EAST OF THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (EXCEPT THE EAST 132 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 2830 BERNICE RD, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 28309901-FK1

TAX PARCEL ID/APN: 30-30-220-004-0000

LOTS 21 AND 22, IN HARLAND'S SOUTH CHICAGO ADDITION TO BERNICE, BEING A SUBDIVISION OF PART OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 3460 170TH PLACE, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 34609901-FK1

TAX PARCEL ID/APN: 30-29-125-027-0000

LOT 112 IN SECOND ADDITION TO WENTWORTH ESTATES, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 20 LYING SOUTH OF THE LITTLE CALUMET RIVER AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER LYING SOUTH AND WEST OF THE LITTLE CALUMET RIVER OF FRACTIONAL SECTION 29, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS APRIL 26 1966 AS DOCUMENT 2267649.

EXHIBIT A-4

STREET ADDRESS: 3528 S. MANOR DR, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 35289901-FK1

TAX PARCEL ID/APN: 33-05-109-063-0000

LOT 53 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T.R.R. CO., ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T.R.R. CO, ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1958 AS DOCUMENT NUMBER 1793128, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 17244 WENTWORTH AVE, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 17249901-FK1

TAX PARCEL ID/APN: 30-29-116-006-0000

THE EAST 150 FEET OF THE NORTH 100 FEET OF THE SOUTH 903 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, LYING EAST OF THE WEST 20 ACRES THEREOF AND WEST OF THE EAST 50 FEET THEREOF, IN SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 17503 GREENEAY AVE, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 17509901-FK1

TAX PARCEL ID/APN: 30-30-411-043-0000

LOT ONE (EXCEPT THE NORTH EIGHT (8) FEET THEREOF) (1) THE NORTH TEN (10) FEET OF LOT TWO (2) IN BLOCK FOUR (4) IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS THREE (3) AND TEN (10)), BLOCK ONE (1), (EXCEPT LOTS TWELVE (12), THIRTEEN (13), AND FOURTEEN (14)), BLOCK TWO (2), AND ALL OF BLOCKS THREE (3) AND FOUR (4), IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST SEVENTEEN AND TWO THOUSAND FOUR TEN THOUSANDTHS (17.2004) ACRES THEREOF, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 343063, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 17611 HENRY ST, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 17619901-FK1

TAX PARCEL ID/APN: 30-29-326-051-0000

THE WEST 1/2 OF THE SOUTH 99 FEET OF THE NORTH 132 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 17744 BERNADINE STREET, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 17749901-FK1

TAX PARCEL ID/APN: 30-29-323-042-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT ONE AND THE SOUTH TEN FEET OF LOT TWO IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST HALF 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 17808 STATE LINE AVE, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 17809901-FK1

TAX PARCEL ID/APN: 30-32-201-041-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 37 IN MAPLE ESTATE SUBDIVISION BEING A RESUBDIVISION OF LOTS 5 TO 8 IN WEINACKERS SUBDIVISION OF PART OF SECTION 32 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 29 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 18747 SHERMAN ST, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 18749901-FK1

TAX PARCEL ID/APN: 33-05-106-036-0000

LOT 9 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 14.5 FEET OF LOT 10 IN BLOCK 4 IN LANSING LAKE GARDENS, BEING A SUBDIVISION OF THE NORTHEAST ONE-FOURTH OF THE NORTHWEST ONE-FOURTH (EXCEPT THE EAST 166.03 FEET OF THE NORTH 411 FEET OF THE WEST ONE-HALF THEREOF) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
