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Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2113708019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 10:04 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
DEBRA L SMITH  
DOUGLAS A SMITH  
109 HILLSHIRE DR  
INVERNESS, IL 60010

## SATISFACTION OF MORTGAGE

Loan Number: 1825040969  
MERS MIN: 100017919250409697 MERS Phone: (888) 679-6377  
Property Address: 109 HILLSHIRE DR, INVERNESS, IL 60010  
Parcel Number: 01-12-304-006-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/29/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$379,500.00 secured by the mortgage dated 6/3/2015 and executed by Debra L Smith and Douglas A Smith, Wife and Husband, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P. Lender, its successors and/or assigns, recorded on 6/15/2015 as Instrument No. 1516647039, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*  
Brittney Duran, Assistant Secretary

March 30, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

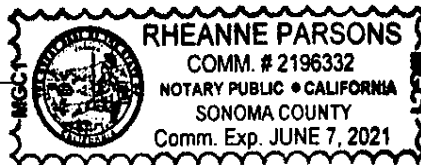
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/30/2021 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2021



S Y  
P 2  
S 1  
M Y  
SC Y  
E Y  
INT 30

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Order ID: 19549775

Loan # : 1825040969

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Lot 6 in Hillshire Estates, being a Subdivision of part of the South Half of the Southwest Quarter of Section 12 and part of the South Half of the Southeast Quarter of Section 12, all in Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 01-12-304-006-0000

Property of Cook County Clerk's Office