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Doc# 2113708028 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 10:39 AM PG: 1 OF 2

PEOPLES BANK

Loan Number: 187000113-1

9204 Columbia Avenue; Munster, Indiana 46321

Release No.: 2E+04

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by:
ADAM FALLAH

To Peoples Bank F/K/A Peoples Bank SB as successor in interest to First Personal Bank
on May 17, 2013 calling for \$76,500.00 and recorded in Document No. 1316133047 Book Page
of Cook County, State of Illinois, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on April 1, 2021.

Peoples Bank F/K/A Peoples Bank SB as successor in interest to First Personal Bank

By: Bonnie Connors
Bonnie Connors, VP, Commercial Loan Operations

STATE OF INDIANA SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said county, on April 1, 2021, appeared
Bonnie Connors, VP, Commercial Loan Operations, and acknowledged the execution of this satisfaction
of mortgage.

Witness my hand and official seal.

Traci Wittkamp
Traci Wittkamp Notary Public
My Commission Expires: 10/27/2023
Resident of Lake County, Indiana



This instrument prepared by: Traci Wittkamp, Loan Operations

And Assignment of Rents recorded on June 10, 2013 as document n# 1316133048

See attached legal description & PIN

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SCHEDULE "A"

LEGAL DESCRIPTION(S)**PARCEL 1:**

LOT 11 IN RICHTON HILLS SUBDIVISION, A PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED JUNE 17, 1965 IN PLAT BOOK 689, PAGE 15 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19498457, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4221 POPLAR AVE., RICHTON PARK, IL 60471

PIN NO. 31-27-403-011-0000

PARCEL 2:

LOT 9241 IN INDIAN HILLS SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT 2525473, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 22318 NICHOLS DR., SAUK VILLAGE, IL 60411

PIN NO. 33-31-107-004-0000

PARCEL 3;

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, A DISTANCE OF 851.18 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST $\frac{1}{4}$; THENCE NORTH 00 DEGREE, 05 MINUTES, 30 SECONDS WEST ON A LINE DRAWN PARALLEL TO THE EAST LINE OF SAID SOUTHEAST $\frac{1}{4}$ A DISTANCE OF 368.68 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 30 SECONDS WEST, A DISTANCE OF 60.00 FEET; THENCE SOUTH 89 DEGREES, 40 MINUTES, 52 SECONDS WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH 89 DEGREES, 26 MINUTES, 15 SECONDS WEST, A DISTANCE OF 106.68 FEET FOR A POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THENCE CONTINUING NORTH 89 DEGREES, 26 MINUTES, 15 SECONDS WEST, A DISTANCE OF 65.00 FEET; THENCE SOUTH 00 DEGREE, 03 MINUTES, 06 SECONDS WEST, A DISTANCE OF 136.00 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 15 SECONDS EAST, A DISTANCE OF 65.00 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, 06 SECONDS EAST, A DISTANCE OF 136.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4126 GREENBRIAR LANE, RICHTON PARK, IL 60471

PIN NO. 31-27-401-004-0000