

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
VIJAY GURJAR
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2113712084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2021 08:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: **300158005**
Investor Loan #: **497826992**
MIN: **10133651802002048**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JESSICA C COON AND ASHLEY MAYO, SPOUSES BY MARRIAGE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/23/2018 Recorded: 03/30/2018 as Instrument No: 180847042

Loan Amount: **\$145350.00**

Legal Description: **UNIT 1620-1S IN THE COLUMBIA PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0614216011 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

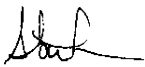
Parcel Tax ID: **11-31-408-021-1009**

County: Cook County, State of Illinois

Property Address: 1620 W COLUMBIA AVE #1S CHICAGO, IL 60626

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/12/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns

By: 

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **05/12/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office