UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902871326 **Investor ID F81** 

Doc#. 2113720017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/17/2021 06:22 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/12/2014, and made by ANGELA BARBER MARABLE, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in Document # 1500533078.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 33-1/3 FEET OF THE NORTH 66-2/3 FLFT OF LOT 3 IN BLOCK 4 IN PRESCOTT'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27. TGV/NSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-27-109-026

Property commonly known as: 7224 S PRAIRIE AVE, CHICAGO, IL 60619

Dated this 12th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS 6/4/5

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 424171303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100974100140004795 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 T122105-09:25:21 [C-1] EFRMIL1

\*D0076887641\*

## **UNOFFICIAL COPY**

Loan Number 9902871326 **Investor ID F81** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of May in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

**USDPD** 424171303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A. 9-631.

October 19-631.

October 19-631. INC. (MERS) MANUAL MIN 100974100140004795 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122105-09:25:21 [C-1] EFRMIL1

THOMAS MAYFIELD MITARY PLACE - KENTOON STATE AT LANCE

ley Comm. Expense 4/20/202

\*D0076887641\*