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Doc#. 2113720123 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/17/2021 07:41 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0103113619

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **CRAIG SPIDLE AND KRISTIN A LARSEN** to **WELLS FARGO BANK**, N.A. bearing the date 06/24/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of Illinois, in Document # 39 18208377.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 1 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF KLMS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 11, 2005, AS DOCUMENT NO. 0528439062, IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-13-204-038-1001

Property is commonly known as: 4725 N ROCKWELL ST 14, CHICAGO, IL 60625.

Dated this 12th day of May in the year 2021 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2113720123 Page: 2 of 2

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Loan Number 0103113619

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of May in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424178878 DOCR T122105-12:22:52 | C-2| ERCNIL1

