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Recording Requested By: REGIONS BANK

When Recorded Return To: DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2113720366 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/17/2021 12:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK #:0001898049110 SCHAEFLEIN" Lender ID:307/766/891099395 Cook, Illinois PIF: 04/20/2021 MIN #: 100052550418160825 SIS #. 1-738-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATION TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PAUL H SCHAEFLEIV, AND EDITH J SCHAEFLEIN, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS A'4D & SSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/19/2014 Recorded: 09/29/2014 in Book/Reel/Libbr N/A Page/Folio: N/A as Instrument No.: 1427249116, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 895 IN ROLLING MEADOWS UNIT NO. 5, BEING A SUBDIVISION OF PART OF 1 FE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954, AS DOCUMENT NO. 16011193, IN COOK COUNTY, ILLING'S.

Assessor's/Tax ID No. 02-36-211-050-0000

Property Address: 2102W KIRCHOFF ROAD, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS
On April 26th, 2021

CRYSTAL/TURNER, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of April, 2021, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024

Prepared By:

HATTI. Jasmine Corrothers, REGIONS BANK P O BOX 15001, HATTIESBURG, MS 39404-8001 (800) 986-2462