

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2113720386 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2021 12:35 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL H CAMPBELL AND COLLEEN K CAMPBELL** to **JPMORGAN CHASE BANK, N.A.**, dated **12/19/2015** and recorded on **01/06/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1600647068** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-21-125-01 0-000,05-21-126-003-0000**

Property Address: **495 ASH ST WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **05/12/2021**.

**JPMORGAN CHASE BANK, N.A.**

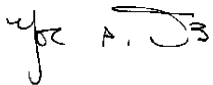


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **05/12/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 1166220443

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Loan No: 1166220443

## EXHIBIT A

PARCEL 1: THE SOUTH HALF OF THE WEST 57 FEET OF LOT 6 IN GRAVE'S SUBDIVISION OF BLOCKS 44, 68, 69 AND 33 FEET WEST OF AND ADJOINING SAID BLOCKS 44 AND 68 IN THE VILLAGE OF WINNETKA IN THE FRACTIONAL NORTH HALF OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH HALF OF THAT PART OF BLOCK 45 IN THE VILLAGE OF WINNETKA LYING EAST OF AND ADJOINING THE WEST 364 FEET THEREOF MEASURED FROM THE CENTER LINE OF POPLAR STREET IN THE FRACTIONAL NORTH HALF OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office