

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2113720395 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2021 12:43 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JASON D ANDERSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/15/2018** and recorded on **03/23/2018**, in Book N/A at Page N/A, and/or as Document **1808246230** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **24-23-401-01 (-0000**  
Property Address: **3433 W 115TH ST CHICAGO, IL 60655**

Witness the due execution hereof by the owner of said mortgage on **05/12/2021**.

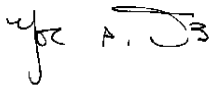
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **05/12/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1475527056

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Loan Number: 1475527056

## EXHIBIT A

PARCEL 1: THE PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL EXCEPT THE SOUTH 110.43 FEET THEREOF, SAID BUILDING PARCEL BEING THAT PART OF LOT 5 IN ASHFORD MANOR WEST, PHASE 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, FOR A DISTANCE OF 21.31 FEET; THENCE SOUTH 0 DEGREES 16 MINUTES 40 SECONDS WEST 5.40 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES 16 MINUTES 40 SECONDS WEST 136.78 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 03 SECONDS EAST 63.00 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 56 SECONDS EAST 136.84 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 25 SECONDS WEST 62.96 FEET, TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 5580519.

Office of Cook County Clerk's Office