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Doc#. 2113720302 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/17/2021 10:03 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Ashley Puturica 1050 Woodward Detroit, MY 48228

Tel. No.: (313)375-3000

3461284547

Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans. LLC

transfer to Charles Schwab Bank, SSB

, a corporation

organized and existing under the laws of the State of Texas address is 3000 Schwab Way, Westlake, TX 76262

(herein "Assignee"), whose

, its successors and assigns, does hereby assign and

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated. March 22, 2021 , made and executed by Ravi K. Yalamanchi and Sudha K. Yalamanchi, husband and wife

whose address is 233 E 13th St, Apt 1501, Chicago, IL 60605-3252

to and in favor of Quicken Loans, LLC

following described property situated in of Illinois

Cook

, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/29/21 Document Number: 2111910265 Book/Liber#:

Page#:

MIN: 100039034612845471

MERS Phone: 1-888-679-6377

6112016575

MERS Assignment of Mortgage Bankers Systems M VMP ® Walters Kluwer Financial Services © 2016

σ03461284547 0126 535 0103

VMP95M (1706).00

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such Mortgage having been given to Four Hundred and 00/100	secure payment of	Three Hundred Fif	ty Seven Thousand
(\$ 357,400.00	•	· - ·	hich Mortgage is of record
in Book, Volume, or Liber No. 2111910265 Cook) of the	t page	(or as No. Records of County, State of
Illinois	and all rights	accrued or to accrue under	- ·
To have and to hold, the same unto conditions of the above-described M	_	sors and assigns, forever,	subject only to the terms and
In witness was reof, the undersigned May 10, 2021 .	Assignor has execu	•	ortgage on egistration Systems, Inc.
Witness Kayli Girard			for Quicken Loans, LLC,
(9)	24	By:	
Witness Rachael Killam	004	Ashley Poturica Assistant Secre	etary to MERS
Attest		Ohniz Clark	
		Clar	•
		4	SOM CO

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Acknowledgement

SARAH RAMIREZ NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 19, 2026 Acting in the County of Wayne

Open Mich Commonwealth/State of Michigan

County of Wayne

Moy, 2021 On this the 10th day of

Sarah Ramirez

Notary Public of Michigan

, before me,

, the undersigned officer, personally appeared

, who acknowledged himself/herself to be the

Ashley Poturica Assistant Secretary to MERS

of Mortage Electronic Registration Quicker Loans, LLC

Systems, Inc. as nominee for

a corporation, and that he/she, as such Assistant Secretary to MERS

, being

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MFRS

In witness whereof I hereunto set my hand and official seal.

MP-1162B (0503) MERS Assignment of Mortgage
Bankers Systems M VMP ®
Wotters Kluwer Financial Services © 2016

VMP95M [1706).00 Page 3 of 3

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EXHIBIT A - LEGAL DESCRIPTION

Tax id Number(s). 17-22-110-119-1106, 17-22-110-119-1222

Land situated in the County of Cook in the State of IL

UNIT NUMBER 1501 AND GU-18 IN THE MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 50, 51 AND OUTLOT 6 IN THE MUSEUM PARK SUBDIVISION AND PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, ETP ME, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CO. IDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-106, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as: 233 E 13th St, Apt 1501, Chicago, IL 60605-3252

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.