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Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, 1L 60607

> 755631 TRUSTEE'S DEED (ILLINOIS)

> > 1000 M



Doc# 2113728105 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2021 03:14 PM PG: 1 OF 5

THIS INDENTURE, made this 11th day of April, 2021 between Grantor(s), Ke Chih Liu, as trustee of the Ke Chih Liu Declaration of Trust dated October 16, 2018, of the City of Bloomingdale, County of DuPage and State of Illinois, and Grantee(s), Kin Kwong Siu, a married man, Kin Sang Siu, a married nian and Jenny Mei, a married woman, of the City of Chicago, County of Cook, State of Illinois.

WITNESSETH, that said Grantor(s) in consideration of the sum of Ten Dollars (\$10.00) receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and Quit Claim unto the Grantee(s), as joint tenants, not tenants in common, the following described real estate, situated in the County of Cook, State of Illinois, to-wit:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 2126 S China Pl Chicago, IL 60616

Permanent tax number: 17-21-432-067-0000

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

This deed is executed by the part of the Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the general taxes for the YEAR 2020 and thereafter, and all instruments, covenants, restrictions, easement, public and utility easement, conditions, party wall rights and agreements, if any, applicable zoning laws, ordinances, and regulations of record, and

This is not a homestead property.

S Y D S Y L L SC _ E _ R T R

2113728105 Page: 2 of 5

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IN WITNESS WHEREOF, Grantor, not individually, but as Trustee aforesaid, has hereunto set her hand and seal the day and year first above written.

<u>-</u>	Ke Chih Liu, as trustee of the Ke Chih Liu Declaration of Trust dated October 16, 2018
State of Illinois, County of Cook ss.	
I, the undersigned, a Notary public in HEREBY CER DFY THAT Ke Chih Liu, as tru October 16, 2016, personally known to me to the foregoing instrument, appeared before me	and for said County, in the State aforesaid, DO state of the Ke Chih Liu Declaration of Trust dated be the same person whose name is subscribed to e this day in person, and acknowledged that she nent as her free and voluntary act as such trustee poses therein set forth.
Given under my hand and official seal, this 1	1 th day of April, 2021
Commission expires APPIL	_, 20 <u>2/</u>
NOTARY PUBLIC This Instrument was prepared by: Saichang Xu 2811 S Archer Ave. Unit 1 Chicago, IL 60608	WILLIAM M GASPARD Official Seal Notary Public - State of Illinois My Commission Expires Jan 9, 2024
SEND SUBSEQUENT TAX BILLS TO: K:n Sang Siy ZIZG Chin+ Place chicks IL book	MAIL TO: A.T. Alexandr. A EC AHA @ 140 2252 5. Can of #22; Ch. apr 16 Gob16

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File No: 755631

EXHIBIT "A"

PARCEL 1:

LOT 65 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

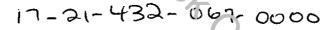
MGRESS AN.
ATED BY DECLA.
ON RECORDED AS D.

PRINGRESS AND ECRESS FOR THE L.
OF EASEMENTS, RESTRICTIONS AND CO.
HOMEOWNERS RECORDED AS DOCUMENT NO.

17 - 21 - 432 - 067 0000 EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3:

EASEMENTS FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2106-2128 SOUTH CHINA PLACE HOMEOWNERS RECORDED AS DOCUMENT NUMBER 09116856.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice: the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX

CHICAGO.

20-Apr-2021

3,750.00

1,500.00

OTA:

JOTAL:

5,250.00

1-786-662-416

* Total does not include any applicable penalty or interest due 17-21-432-067-0000 20210401603780

250.00 20-Apr-202 500.00 750.0全

REAL ESTATE TRANSFER TAX

DOOP OF





TOTAL: TOTAL: 20210401603780 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | COUNTY:

1-103-318-544

17-21-432-067-0000