## UNOFFICIAL CC

Doc#. 2113846049 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/18/2021 10:15 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902867796

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RAFAEL ORTEGA to PNC MORTGAGE A DIVISION OF PNC BANK NATIONAL ASSOCIATION bearing the date 11/07/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of <u>Plinois</u>, in <u>Document # 1432346139</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT NINETY NINE (99) IN SCOTTS DALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF LOT FIVE (5) IN THE ASSESSOR'S SUBDIVISION OF SECTION THIRTY-FOUR (34) AND THE NORTH HALF (1/2) OF SECTION THIRTY-TWO (32) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-34-105-029-0000

Property is commonly known as: 8030 S KOLMAR AVE, CHICAGO, IL 60652.

Dated this 13th day of May in the year 2021 U.S. BANK NATIONAL ASSOCIATION

ALAN BAKER

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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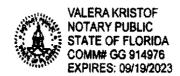
## **UNOFFICIAL COPY**

Loan Number 9902867796

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of May in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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