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Doc# 2113846050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2021 10:16 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800671928

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GLENN J KASPRZYK AND SANDRA L KASPRZYK** to **C/U AMERICA FINANCIAL SERVICES, INC** bearing the date 04/03/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1312157173**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF THE NORTH 2/3 OF BLOCK 5 IN MONSON AND SMITHS THIRD ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-27-105-002-0000

Property is commonly known as: 12012 HOBART ST, PALOS PARK, IL 60464.

Dated this 13th day of May in the year 2021
U.S. BANK NATIONAL ASSOCIATION



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 6800671928

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of May in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof
VALERA KRISTOF
COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 424169963 DOCR T132105-12:20:42 [C-2] ERCNIL1



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Property of Cook County Clerk's Office