

# UNOFFICIAL COPY

Doc#: 2113801058 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/18/2021 06:03 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 13-10-428-032-1038**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 20, 2011** executed by **ABDULAZIZ A PATEL, AND ANISH A PATEL**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 28, 2011** as Instrument No. **1120910044** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **4854 N PULASKI RD UNIT 2E, CHICAGO, IL 60630**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 07, 2021**.

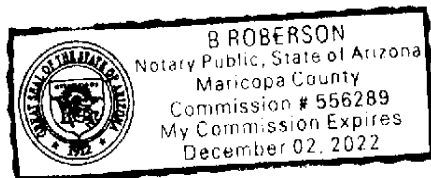
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **MAY 07, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20210503

BA80501171M - LR - IL



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Attached to the Release of Mortgage dated May 07, 2021

BA8050117IM - 235385567 - PATEL

## LEGAL DESCRIPTION

Parcel 1: Unit 2E in 4854-56 N. Pulaski Condominium as delineated on a survey of the following described real estate: Lot 1 in Block 4 in Secrist's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded July 14, 1873 in Book 5 of Plats Page 55, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 0336539015 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space P-6 all as limited common elements as delineated on that survey attached to the Declaration recorded as Document 0336539015.

Property of Cook County Clerk's Office