

UNOFFICIAL COPY

Doc#: 2113801039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2021 05:53 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0064189053

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-31-139-053-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated JULY 22, 2019 executed by SHANE SNYDER AND LEAH SNYDER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 06, 2019 as Instrument No. 1921833018 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THE NORTH 18.90 FEET OF THE SOUTH 39-65 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES RECORDED JUNE 12, 1998, AS DOCUMENT 98497681 FOR INGRESS AND EGRESS.

PROPERTY ADDRESS: 2052 W ARMITAGE AVENUE CONDO B, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 10, 2021.

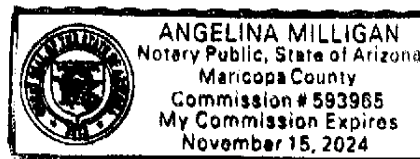
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MAY 10, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20210504
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