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Doc#. 2113806013 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/18/2021 10:20 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201066089

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH RUIZ MOHAMMAD AND ALA F. MOHAMMAD to U.S. PANK NATIONAL ASSOCIATION bearing the date 04/15/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2014203239**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 97 IN PEPPERWOOD SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 98242501, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-22-309-008-0000

Property is commonly known as: 16308 BOARDWALK 7F2 ORLAND HILLS, IL 60487-5616.

Dated this 13th day of May in the year 2021 U.S. BANK NATIONAL ASSOCIATION

ALAN BAKER

VICE PRESIDENT

·0475C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 424196653 DOCR T132105-12:21:53 [C-2] ERCNIL1



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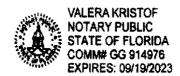
UNOFFICIAL COPY

Loan Number 2201066089

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of May in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

USBRC 424196653 DOCR T132105-12:21:53 [C-2] ERCNIL1



