

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2113806182 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2021 04:14 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****3210 "LUKOSE" 0041006 4012142835 Cook, Illinois

MIN #:100074500004206593 SIS #: 1-385-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOMON LUKOSE and BINU M JOMON husband and wife, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08-31-2016 Recorded: 09-08-2016 as Instrument No. 1625240036, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 49 IN SUNSET VIEW ESTATES, A SUBDIVISION OF THE NORTH 50 RODS OF THE WEST 12 RODS OF THE EAST 1/2 OF THE SOUTHEAST 1/4, THE NORTH 50 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 50 RODS OF THE EAST 80 RODS OF THE SOUTHWEST 1/4, SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

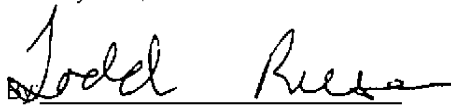
Assessor's/Tax ID No.: 04-06-303-012-0000

Property Address: 4080 SUNSET LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On May 12th, 2021



Todd Reese, Vice President

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STATE OF Ohio
COUNTY OF Hamilton

On May 12th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNION HOME MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: AARON MARCHEFSKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office