JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2113806131 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/18/2021 02:54 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mergage from KARYN A MCGEE to WASHINGTON MUTUAL BANK, FA, dated 10/20/2004 and recorded on 11/0 4/2004, in Book N/A at Page N/A, and/or as Document 0430917171 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-21-302-05 (-0 000

Property Address: 1880 BERRY LN DES PLAIN F3 IL 60016

Witness the due execution hereof by the owner of said mortgage on 05/13/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA.

Angela William

Angela Williams

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 05/13/2021, before me appeared Angela Williams, to me personally known, who did say area s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of

directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

A . .

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION NOTARY ID #87401

Clarts

Loan No.: 7800120458

2113806131 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 7800120458

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF

ILLINOIS, DESCRIBED AS FOLLOWS:
THAT PART OF LOT 9 LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT ON THE NORTH AND SOUTH QUARTER LINE OF SAID SECTION 21, 16.15 CHAINS
NORTH OF THE SOUTH QUARTER CORNER, THENCE SOUTH 98 DEGREES, 41 MINUTES AND 30
SECONDS WEST 1001.9 FEET TO THE CENTER LINE OF DES PLAINES AVENUE IN SHAGBARK
LAKE MANOR NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF
SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 12, 1956 AS DOCUMENT NO.
1694-18

