

# UNOFFICIAL COPY

Doc#: 2113807126 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/18/2021 06:01 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 10-28-201-534-1029



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2010** executed by **ALEXANDER CHERTOV, AND NATALIA CHERTOV, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MARCH 02, 2010** as Instrument No. **1006108308** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **4953 OAKTON ST UNIT 507, SKOKIE, IL 60077**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 10, 2021**.

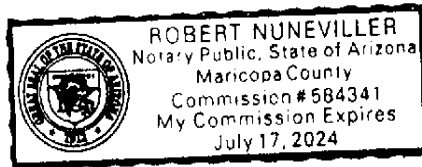
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

\_\_\_\_\_  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **MAY 10, 2021**, before me, **ROBERT NUNEVILLER**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of executed the instrument.

\_\_\_\_\_  
**ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2024)**  
NOTARY PUBLIC



POD: 20210501  
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated May 10, 2021

BA8050117IM - 218595609- CHERTOV

## LEGAL DESCRIPTION

UNIT 507 AND PARKING SPACE P65 AND P41 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

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