

UNOFFICIAL COPY

Doc#: 2113807335 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2021 08:02 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 03-29-340-025-1001

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is 13150 WORLDGATE DR, HERNDON, VA 20170, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Borrower(s): **PATRICK H MCDONALD III, A SINGLE PERSON**

Date of Mortgage: **JANUARY 22, 2009**

Original Loan Amount: **\$196,000.00**

Property Address: **200 W CAMPBELL ST UNIT 201, ARLINGTON HEIGHTS, ILLINOIS 60005**

Recorded on **MARCH 18, 2009** in INSTRUMENT NO. **0907757332** of the official Records of **COOK COUNTY, State of ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assignment of Mortgage - MERS [0172017_416

Page 1

Wintrack #: 12993945 



1043518020179424#

MIN #: 1001337-0003514805-8

MERS Phone#: (888) 679-6377

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date DEC 31 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]* Lisa McSwain
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on DEC 31 2020
by Lisa McSwain, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company.

[Signature]
Notary Public

Printed Name: Chasity Garrett
My commission expires: 1/1/21



UNOFFICIAL COPY**EXHIBIT A****BORROWER(S): PATRICK H MCDONALD III, A SINGLE PERSON****LOAN NUMBER: 10435180201794248****LEGAL DESCRIPTION:**

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0710140015 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 201 IN THE CAMPBELL COURT AT VILLAGE GREEN CONDOMINIUMS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29 AND THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2000, AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

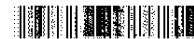
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-106 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00577253.

ALSO KNOWN AS: 200 W CAMPBELL ST UNIT 201, ARLINGTON HEIGHTS, ILLINOIS 60005

Assignment of Mortgage - MERS 10172017 416

Page 3

Wintrack #: 12993945 

10435180201794248

MIN #: 1001337-0003514805-8

MERS Phone#: (888) 679-6377