



2113810008

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2113810008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/18/2021 10:15 AM PG: 1 OF 1

Investor Loan Number 1109505
Fannie Mae Loan # 1695028366
Chase Loan # 671001147

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/23/2004, and made by WILLIAM A BOONE to WASHINGTON MUTUAL BANK, FA and recorded 01/30/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0403018074. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 15 IN E. B. SHOGREN AND COMPANY'S SOUTH PARKWAY, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-03-117-005-0000

Property is commonly known as: 313 EAST 89TH STREET, CHICAGO, IL 60619.

Dated on 04/02/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Latrice Bell
Vice President-Doc Execution

Latrice Bell

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/02/2021 (MM/DD/YYYY), before me appeared _____, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Vicki C. Knighten 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 419178888 2020-RPL1-TD12-SALE T102103-05:52:14 [C-1] FRMILI



D0072173470

S Y
P L
S L
M Y
SC Y
E Y
INT [Signature]