

# UNOFFICIAL COPY

Doc#. 2113812039 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/18/2021 07:10 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0492803838

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HYUN JEONG AND MYUNG KIM to WELLS FARGO BANK, N.A.** bearing the date 06/01/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1616747808**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-32-305-157-0000

Property is commonly known as: 426 SKOKIE BLVD, WILMETTE, IL 60091.

**Dated this 13th day of May in the year 2021**  
**WELLS FARGO BANK, N.A.**



MARY MOJICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424053948 DOCR T132105-12:17:56 [C-3] ERCNIL1



\*D0076945034\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of May in the year 2021, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 4: THAT PART OF LOT 1 IN BALABAN'S RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT IN A NORTH LINE OF SAID LOT 69.84 FEET WEST OF THE MOST EASTERLY NORTHEAST CORNER THEREOF TO A POINT IN A SOUTH LINE OF SAID LOT 70.19 FEET WEST OF THE MOST EASTERLY SOUTHEAST CORNER THEREOF (EXCEPT FROM THE ABOVE DESCRIBED TRACT, THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 76.04 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT 75.55 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT AND EXCEPT THAT PART OF SAID TRACT LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT 97.80 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT 97.47 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT) ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 27151002 AND AS CREATED BY DEED FROM ALBANY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1983 KNOWN AS TRUST NUMBER 11-4165 TO MARK FLEYSHMAN AND IRENE FLEYSHMAN RECORDED AS DOCUMENT 27171125.



\*424053948\*



\*D0076945034\*

Clerk of Cook County Clerk's Office