UNOFFICIAL COPY

Doc#. 2113812190 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/18/2021 10:42 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300470045

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN SCOTT MCBRIDE AND SUSAN MCBRIDE to U.S. BANK 'A' TIONAL ASSOCIATION bearing the date 02/07/2018 and recorded in the Office of the Recorder of COOK County, in the State of Pinois, in Document # 1804649122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 6 IN JOHN TUPNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST) WEST OF WOLCOTT, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-218-021-0000

Property is commonly known as: 1911 WEST BRADLEY PLACE, CHICAGO, IL 60613.

Dated this 13th day of May in the year 2021 U.S. BANK NATIONAL ASSOCIATION

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

USBRC 424197849 DOCR T132105-12:22:01 [C-2] ERCNIL1





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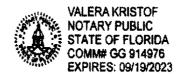
UNOFFICIAL COPY

Loan Number 2300470045

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of May in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 424197849 DOCR T132105-12:22:01 [C-2] ERCNIL1



