

# UNOFFICIAL COPY

**THIS INSTRUMENT WAS PREPARED  
BY AND AFTER RECORDING RETURN  
Illinois Housing Development Authority  
111. East Wacker Drive, Suite 1000  
Chicago, Illinois 60601  
Attention: Kathryn Finn**

**Permanent Tax Index  
Identification Nos.:  
See attached Exhibit A**

**Property Addresses:  
See attached Exhibit A**

**HTF-0833**



Doc# 2113819016 Fee \$65.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/18/2021 11:53 AM PG: 1 OF 8

## RELEASE OF MORTGAGES

FOR GOOD AND VALUABLE CONSIDERATION, the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body politic and corporate, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **SEGUIN SERVICES, INC.** ("Borrower"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by: (a) that certain Mortgage dated October 28, 1997 and recorded December 15, 1997 in the Office of the Recorder of Deeds of Cook County ("Recorder's Office"), as Document No. 97941681 Book 4686 Page 0006, which was re-recorded November 24, 1998 in the Recorder's Office, as Document No. 08065945 Book 3496 Page 0034; (b) that certain Mortgage dated November 12, 1997 and recorded February 2, 1998 in the Recorder's Office, as Document No. 98086195 Book 5569 Page 0026; which was re-recorded November 24, 1998 in the Recorder's Office, as Document No. 08065947 Book 3496 Page 0036; (c) that certain Mortgage dated January 29, 1998 and recorded February 2, 1998 in the Recorder's Office, as Document No. 98086205 Book 5569 Page 0036; (d) that certain Mortgage dated February 13, 1998 and recorded February 18, 1998 in the Recorder's Office, as Document No. 98130111 Book 5855 Page 0022; (e) that certain Mortgage dated February 23, 1998 and recorded March 13, 1998 in the Recorder's Office, as Document No. 98199241 Book 6276 Page 0064; (f) that certain Mortgage dated March 5, 1998 and recorded March 13, 1998 in the Recorder's Office, as Document No. 98199249 Book 6276 Page 0072; (g) that certain Mortgage dated March 9, 1998 and recorded March 12, 1998 in the Recorder's Office, as Document No. 98196811 Book 6262 Page 0062; (h) that certain Mortgage dated May 6, 1998 and recorded July 14, 1998 in the Recorder's Office, as Document No. 98604353 Book 8644 Page 0064; (i) that certain Mortgage dated May 8, 1998 and recorded July 14, 1998 in the Recorder's Office, as Document No. 98604345 Book 8644 Page 0056; (j) that certain Mortgage dated October 6, 1998 and recorded October 9, 1998 in the Recorder's Office, as Document No. 98908340 Book 2245 Page 0010; (k) that certain Mortgage dated October 22, 1998 and recorded November 23, 1998 in the Recorder's Office, as Document No. 08057642 Book 3460 Page 0083; (l) that certain Mortgage dated June 22, 1999 and recorded June 24, 1999 in the Recorder's Office, as Document No. 99608281 Book 5902 Page 0168; (m) that

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certain Mortgage dated December 29, 1999 and recorded January 10, 2000 in the Recorder's Office as Document No. 00022178 Book 1117 Page 0201; (n) that certain Mortgage dated December 16, 1999 and recorded December 17, 1999 in the Recorder's Office, as Document No. 09172701 Book 9700 Page 0168; (o) that certain Mortgage dated December 7, 1999 and recorded December 10, 1999, in the Recorder's Office, as Document No. 09151929 Book 9537 Page 0027, solely in connection with the real estate legally described in **Exhibit A** attached to and made a part of this Release of Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining.

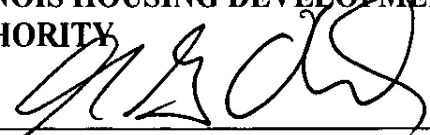
*[signature page follows]*

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage, Assignment of Rents and Regulatory Agreement this 13 day of April, 2021.

ILLINOIS HOUSING DEVELOPMENT  
AUTHORITY

By: 

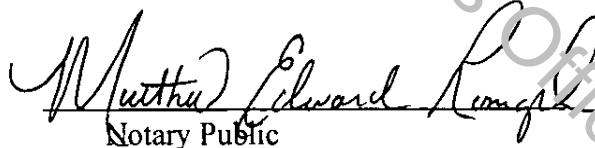
Name: Maureen G. Ohle

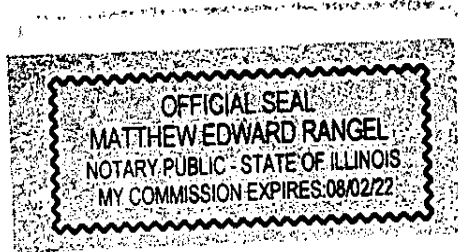
Its: General Counsel

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Matthew E. Rangel, a Notary Public in and for said County in the State aforesaid, hereby certify that Maureen G. Ohle, personally known to me to be the General Counsel of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such General Counsel she signed and delivered such instrument as the General Counsel of the Illinois Housing Development Authority, as her free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of April, 2021.

  
Notary Public



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 40 (EXCEPT WEST 50 FEET THEREOF) ---- (40) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 15-07-412-014

PROPERTY ADDRESS: 5132 Madison, Hinsdale, Illinois

THE NORTH 20.50 FEET OF LOT 49 AND THE SOUTH 19.50 FEET OF LOT 50 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITIONS, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE LAYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD AND CHICAGO AURORA AND ELIGN RAILROAD, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 15-08-304-019

PROPERTY ADDRESS: 424 52<sup>ND</sup> Street, Bellwood, Illinois

LOTS 432 AND THE NORTH 10 FEET OF LOT 433 IN J.W. MC CORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST  $\frac{1}{2}$  OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-08-109-064

PROPERTY ADDRESS: 1452 Jerele, Berkeley, Illinois

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THAT PART OF LOT 81 LYING SOUTH OF A LINE 208 FEET NORTH OF THE CENTER LINE OF 14<sup>TH</sup> STREET AND LYING NORTH OF A LINE 133 FEET NORTH OF THE CENTER LINE OF 14<sup>TH</sup> STREET IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 15-22-208-010, Volume 171

PROPERTY ADDRESS: 2333 S. 17<sup>th</sup> Avenue, Broadview, Illinois

LOT 113 IN DANIEL KANDICH'S 79<sup>TH</sup> STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH ½ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-32-126-001

PROPERTY ADDRESS: 6355 West 81<sup>st</sup> Street, Burbank, Illinois

THE NORTH 12.5 FEET OF LOT 10 AND THE SOUTH ½ OF LOT 9 IN BLOCK 1 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND ALSO THE NORTHWEST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16-08-105-010

PROPERTY ADDRESS: 416 Humphrey, Oak Park, Illinois

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LOT FOURTEEN (14) (EXCEPT THE NORTH TEN (10) FEET THEREOF) AND LOT FIFTEEN (15) (EXCEPT THE SOUTH TEN (10) FEET THEREOF) IN DEROOS' ADDITION TO OAK PARK, A SUBDIVISION OF BLOCK FIFTEEN (15) IN THE SUBDIVISION OF SECTION NINETEEN (19) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16-19-101-011

PROPERTY ADDRESS: 1217 S. Maple, Berwyn, Illinois

LOTS 11 AND 12 IN BLOCK 5 IN IRA BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 18-04-221-027

PROPERTY ADDRESS: 22 Sawyer, LaGrange, Illinois

LOT 453 AND LOT 454 IN J.W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 15-08-300-064

PROPERTY ADDRESS: 733 N. Wolf Road, Hillside, Illinois

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LOT 15 (EXCEPT THE NORTH 16.67 FEET THEREOF) AND ALL OF LOT 16 IN ST. CHARLES ROAD FIRST ADDITION TO PROVISIO IN THE NORTH ½ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-08-206-024

PROPERTY ADDRESS: 31 Geneva, Bellwood, Illinois

LOT 4 AND THE SOUTH ½ OF LOT 3 IN BLOCK 12 IN WEST GROSSDALE, A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 18-03-300-021

PROPERTY ADDRESS: 4306 S. Blanchan, Brookfield, Illinois

THE EAST ½ OF LOT 16 IN FRANK DE LUGACHI'S 79<sup>TH</sup> STREET ESTATES SUBDIVISION OF THE EAST ½ (EXCEPT RAILROAD RIGHT OF WAY AND EXCEPT EAST 500 FEET IMMEDIATELY ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS

PERMANENT INDEX NUMBER: 18-36-103-024

PROPERTY ADDRESS: 7740 W. 80<sup>th</sup> Street, Bridgeview, Illinois

THE SOUTH 26 FEET OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 6 IN CHICAGO TITLE AND TRUST COMPANY'S 3<sup>RD</sup> ADDITION TO SUMMIT SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-12-405-024-0000

PROPERTY ADDRESS: 5340 S. 72<sup>nd</sup> Court, Summit, Illinois

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LOT 21 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 22 IN HENRY WEITZEL'S SUBDIVISION OF THE WEST ½ OF BLOCK 26 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-19-209-018

PROPERTY ADDRESS: 1341 S. Euclid, Berwyn, Illinois

LOT 9 IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S WESTDALE GARDENS BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-19-108-009-0000

PROPERTY ADDRESS: 1317 S. Hamilton, Elmhurst, Illinois

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