UNOFFICIAL COPY

Doc#. 2113821219 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/18/2021 10:56 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200739552

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by **DAVID W. DUNNING AND TONI R. DUNNING** to **U.S. BANK 'A' HONAL ASSOCIATION** bearing the date 11/03/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Plinois**, in **Document # 1733401280**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-04-413-021-1049, 17-04-413-021-1092, 17-04-413-021-1093

Property is commonly known as: 1122 N DEARLORN STREET 14G, CHICAGO, IL 60610.

Dated this 13th day of May in the year 2021 U.S. BANK NATIONAL ASSOCIATION

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 424197458 DOCR T132105-12:21:58 [C-3] ERCNIL1



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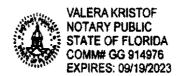
UNOFFICIAL COPY

Loan Number 2200739552

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of May in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

USBRC 424197458 DOCR T132105-12:21:58 [C-3] ERCNIL1





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Loan Number 2200739552

'EXHIBIT A'

PARCEL 1: UNIT NUMBERS 14G, P20, AND P21 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 1 8 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99598623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE AS (ALIMI)

42419745()

OF COOF COUNTY CIENTS

OFFICE

OFFIC INTEREST IN THE COMMON ELEMENTS/IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 14G AND DESCRIBED IN THE AFORESAID DECLARATION AS ALIMITED COMMON ELEMENT.



