

# **UNOFFICIAL CC**

Doc#. 2113834085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/18/2021 02:15 PM Pg: 1 of 2

Dec ID 20210501624732

ST/CO Stamp 1-803-276-560 ST Tax \$131.00 CO Tax \$65.50

**CAMBRIDGE TITLE COMPANY** 3100 Dundee Road, Suite 406 Northbrook, IL 60062

[The Above Space For Recorder's Use Only]

### SPECIAL WARRANTY DEED

(LLC to Individual)

THE GRANTOR, YOUR ESTATE LC. a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEYs and WARRANTs to

### CONNIE JAUREZ 738 DOBSON ST, UNIT 2W, EVANSTON, IL 60202

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED PETETO.

TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 11-30-202-046-1012

Address(es) of Real Estate: 349 CUSTER AVE, UNIT 3, EVANSTON, IL 60202

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member this 7th day of May, 2021.

YOUR ESTATE LLC

**REAL ESTATE TRANSFER TAX** 

07-May-2021





## **UNOFFICIAL COPY**

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

#### **QIONG LI**

personally known to me to be the Managing Member of YOUR ESTATE LLC of said limited liability company, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as said Managing Member, he/she signed, sealed and delivered the said instrument pursuant to authority

given by the Members of said limited liability company, their voluntary act and deed of said limited liability copmany, for u	free and voluntary act, and the free and
Given under my hand and official seal, this day of Ma	y, 2021
Samuel Notary Public	SAMANTHA M VANDERPAL Official Seal Notary Public - State of Illinois My Commission Expires Dec 1, 2024
My Commission Expires Deckar, Der 15+, 2024	
This instrument was prepared by BEPNARD J MICHNA, 31 60062	00 Dundee Rd, Suite 406, Northbrook, IL
Send Subsequent Tax Bills to: CONNIE JAUREZ, 349 CUS 60202	STER AVE, UNIT 3, EVANSTON, IL
MAIL TO: David Frank, Atty at Law	1211 Candwith F, Northbrack Ic
<u> </u>	60062
LEGAL DESCRIPTION	
UNIT 349-3 TOGETHER WITH ITS UNDIVIDED PERCE ELEMENTS IN CUSTER-HULL CONDOMINIUM AS D DECLARATION RECORDED AS DOCUMENT NUMBER 2- OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO	ELINEATED AND DEFINED IN THE 4208784, IN PART OF THE NORTH 1/2 41 NORTH, RANGE 1 LEAST OF THE
	0036046

CITY OF EVANSTON

**REAL ESTATE TRANSFER TAX** 

DATE: PAID MAY 1 1 2021