

# UNOFFICIAL COPY

Doc#. 2113945037 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2021 10:00 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0640494324

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BORO JOVANOVIC AND RUZA JOVANOVIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/28/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1618839154**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

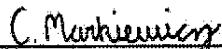
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-19-100-079-0000

Property is commonly known as: 8700 N. SHERMER RD, NILES, IL 60714.

**Dated this 14th day of May in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**



CASSANDRA MARKIEWICZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 423947772 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100521370002242589 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T142105-12:16:27 [C-3] ERCNIL1



\*D0077034253\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of May in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May  
MELISSA MAY  
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 423947772 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100521370002242589 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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'EXHIBIT A'

PARCEL 1: LOT 9 (EXCEPT THE WEST 32.50 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 9 IN CHESTERFIELD NILES RESUBDIVISION OF UNIT 5, BEING A RESUBDIVISION OF LOTS 5, 6, 10, 11 AND 12 IN CHESTERFIELD NILE RESUBDIVISION UNIT 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "T" THERETO ATTACHED DATED JANUARY 30, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT NO. 18770725 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO DATED DECEMBER 1, 1961 AND KNOWN AS TRUST NO. 13450, AND ALSO DECLARATION OF EASEMENT DATED JANUARY 30, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT NO. 18770726 AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1861, AND KNOWN AS TRUST NO. 13450 TO MICHAEL A. KLEIMAN AND CHARLENE JOYCE KLEIMAN RECORDED SEPTEMBER 30, 1963 AS DOCUMENT NO. 18926875 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 6.0 FEET OF LOT 9 (AS MEASURED AT RIGHT ANGLES TO NORTH LINE OF SAID LOT 9) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 15, AFORESAID. ALSO EASEMENT FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS LOT 10 (EXCEPT THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF LOT 9 EXTENDED WEST IN CHESTERFIELD NILES RESUBDIVISION UNIT 5 AFORESAID.



\*423947772\*



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Office of Cook County Clerk's Office