

# UNOFFICIAL COPY

Doc#. 2113910015 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2021 09:31 AM Pg: 1 of 3

**Record & Return To:**  
Meridian Asset Services, LLC  
Attn: Doc Intake - [MV17]  
3201 34<sup>th</sup> Street South Ste 310  
St. Petersburg, FL 33711

Loan #: [REDACTED]  
Deal Name: PAF Document Control  
IL, Cook



Prepared By:  
ACM Prime Alamosa 2018 Trust  
PO Box 447  
Odessa, FL 33556  
813-962-1300  
Prepared by: Carin Canter

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of ACM Prime Alamosa 2018 Trust**, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **U.S. Bank Trust National Association, as Trustee for CVI LCF Mortgage Loan Trust I**, herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

**Borrower: Essie J. Brown, an unmarried woman**

**Original Lender: ShoreBank**

**Dated: 08/22/2007 Recorded: 09/05/2007 Instrument: 0724826045**

**Property: 8811 S. Cregier Ave., Chicago, IL 60617**

**Parcel Tax ID: 25-01-114-072-0000**

**Legal description is attached hereto and made a part thereof.**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4-7-2021.

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of ACM Prime Alamosa 2018 Trust

By: 

Name: Bryce Borman

Title: Attorney-in-Fact

POA recorded 12/05/2019 Doc: 1933908100

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Page 2

Loan # [REDACTED]

STATE OF  
Florida  
COUNTY OF  
Hillsborough

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 7 day of April, 2021, by Bruce Norman, who:  is personally known to me or  produced \_\_\_\_\_ as identification.

Carin N. Canter

NOTARY PUBLIC (signature)  
Print Name: Carin N. Canter  
My Commission Expires: 3-3-2024  
Stamp/Seal:



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 43 (EXCEPT THE SOUTH 18 FEET THEREOF) ALL OF LOT 44 AND THE SOUTH 1 FOOT OF LOT 45 IN BLOCK 2 IN GEORGE AND WANNERS ADDITION TO HYDE PARK IN THE WEST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office