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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/19/2021 04:07 PM PG: 1 OF 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Ian Shaffer	(847) 933-9280
B. E-MAIL CONTACT AT FILER (optional)	
ishaffer@gutnicki.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Gutnicki LLP 4711 Golf Road, Suite 200 Skokie, IL 60076	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
Symphony of Bronzeville Park, LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
7257 North Lincoln Avenue		Lincolnwood	IL 60712 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME			
4 Pack Master Tenant, LLC			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
3450 Oakton Street		Skokie	IL 60076 USA

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's (i) right and interest in and to the Master Sublease Agreement dated April 30, 2021 between Secured Party, as Lessor, and Debtor and Symphony of Evanston Healthcare, LLC, an Illinois limited liability company, as Lessees (the "Lease"), and (ii) accounts receivable, furnishings, equipment, or fixtures, general intangibles, inventory, goods or property of any kind belonging to Debtor and located at or used in connection with the skilled nursing facilities identified in the Lease.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Filed with: IL - Cook County

F#802323

A#1102889

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; If line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME Symphony of Bronzeville Park, LLC		
OR	9b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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10. DEBTOR'S NAME: Provide (11a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	SUFFIX
			ADDITIONAL NAME(S)/INITIAL(S)	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

MHI Bronzeville, LP
211 W. Main Street, Suite 400
Carmel, Indiana 46032

16. Description of real estate:

See Exhibit A attached.

17. MISCELLANEOUS:

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EXHIBIT A: LEGAL DESCRIPTION

(Bronzeville Park Skilled Nursing & Living Center)

PARCEL 1:

LOTS 1 THROUGH 9 INCLUSIVE IN BOWERS AND LIEBRANDT'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 7 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 6 THROUGH 20 INCLUSIVE IN BLOCK 7 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF THE NORTH-SOUTH VACATED ALLEY, GENERALLY 10 FEET WIDE, LYING WEST AND NORTHWEST OF LOTS 4 TO 9, BOTH INCLUSIVE, AND LYING EAST AND SOUTHEAST OF LOT 3, WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 4, EXTENDED WEST, AND LIES NORTH OF THE SOUTH LINE OF THE EAST AND WEST PUBLIC ALLEY, GENERALLY 14 FEET WIDE LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 3, BOTH INCLUSIVE, ALL IN BOWERS AND LIEBRANDT'S RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS; AND

PARCEL 4:

ALL OF THE EAST-WEST VACATED ALLEY GENERALLY 14 FEET WIDE, LYING SOUTH AND SOUTHEAST OF LOTS 1, 2 AND 3 WHICH LIES EAST OF THE WEST LINE OF SAID LOT 1, EXTENDED SOUTH AND LIES WEST OF THE EAST LINE OF SAID LOT 3 EXTENDED SOUTH, ALL IN BOWERS AND LIEBRANDT'S RESUBDIVISION AFORESAID, ALL IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 3400 S. Indiana Avenue, Chicago, IL 60616

Permanent Real Estate Index Numbers:

- 17-34-119-048-000
- 17-34-119-049-000