

UNOFFICIAL COPY

Doc#. 2113925246 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2021 03:32 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2166308(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 7/31/2020, and executed by **CORDELL MOORE III**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 2/3/2021, in Book N/A, Page N/A, Document No. 2103420555, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 47 IN IVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDEAN, ACCORDING TO PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 10, 1955 AS DOCUMENT NUMBER 1650095, IN COOK COUNTY, ILLINOIS.

PIN: 29-14-146-015-0000

Commonly known as 13606 INGLESIDE AVE, DOLTON IL 60419

(see next page for signatures and notary acknowledgment)

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DATED: 5/13/2021

FIRST NORTHERN CREDIT UNION

Loan # 21840939

BY:

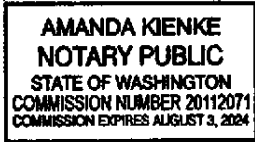


Brian Thompson, Vice President, Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 05/13/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expire 8/3/2024

County of Cook County Clerk's Office