

# UNOFFICIAL COPY

Doc#. 2113928478 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2021 02:25 PM Pg: 1 of 2

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8014170627

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DONCELL SCALES AND DAPHNE SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/22/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1723546334**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 94 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET), IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-34-300-010-0000

Property is commonly known as: 17910 JOHN AVENUE, COUNTRY CLUB HILLS, IL 60478.

**Dated this 14th day of May in the year 2021**  
**PENNYMAC LOAN SERVICES, LLC**

  
\_\_\_\_\_  
ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 424189487 DOCR T142105-12:20:00 [C-2] ERCNIL1



\*D0077044045\*

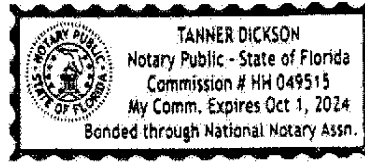
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of May in the year 2021, by Angela Pavao as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 424189487 DOCR T142105-12:20:00 [C-2] ERCNIL1



\*D0077044045\*

Property of Cook County Clerk's Office